

(Reserved for recording data)

## ASSIGNMENT OF MORTGAGE

Date: **NOVEMBER 21, 2002**

FOR VALUABLE CONSIDERATION, **THE PEOPLES BANK AND TRUST COMPANY**

a corporation under the laws of **ALABAMA**, assignor (whether one or more), hereby sells, assigns, and transfers to **WASHINGTON MUTUAL HOME LOANS, INC.**

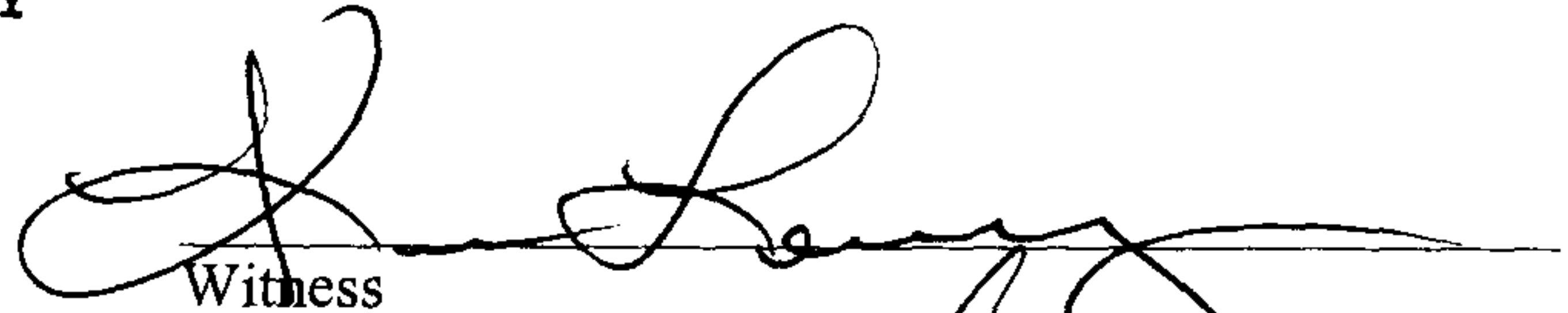
ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated **NOVEMBER 21, 2002**, executed by **MELANY M. MORGAN, A SINGLE PERSON**

as mortgagor to **THE PEOPLES BANK AND TRUST COMPANY**

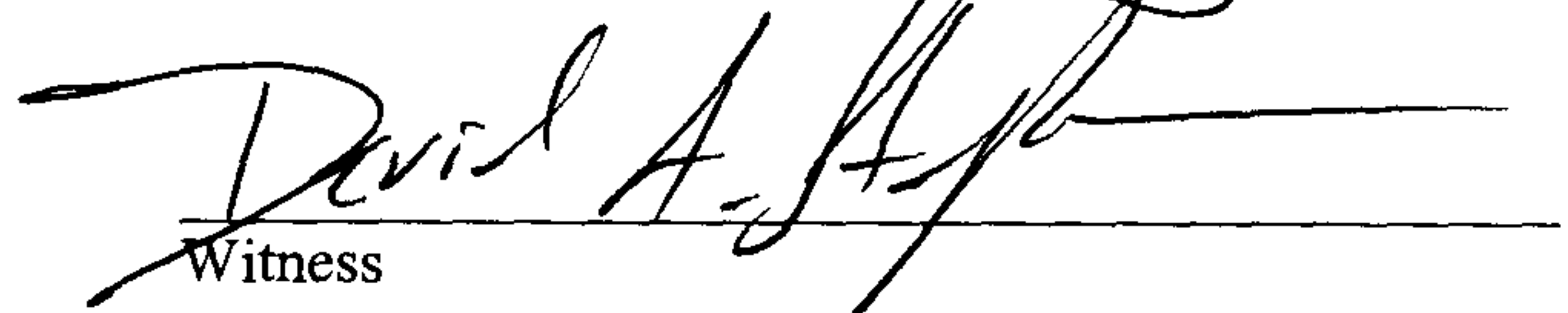
as mortgagee, and filed for record as Doc. No. 20021202000597060, on \_\_\_\_\_ in the County  
Recorder/Registrar of Titles Office of **SHELBY** County, **ALABAMA**,  
together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor  
covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of  
**\$ 172,000.00** Dollars, with interest thereon from **NOVEMBER 21, 2002**, and that Assignor  
has good right to sell, assign and transfer the same.

ASSIGNOR: **THE PEOPLES BANK AND TRUST COMPANY**

By   
**DON CLAYTON**  
Its: **VICE PRESIDENT**

  
Witness

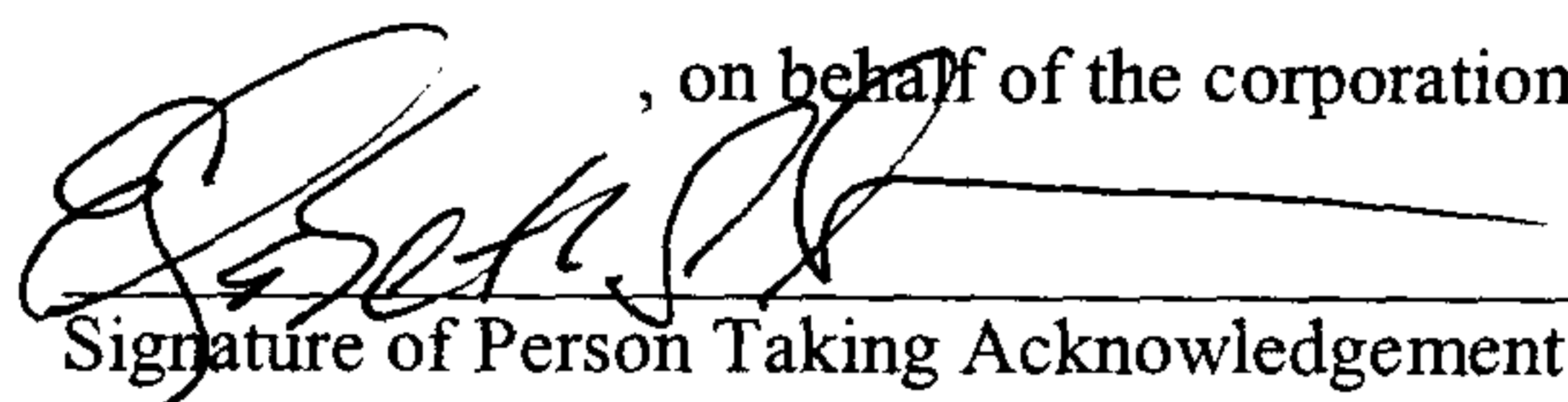
By \_\_\_\_\_  
Its: \_\_\_\_\_

  
Witness

STATE OF **ALABAMA**  
COUNTY OF **SHELBY**

The foregoing instrument was acknowledged before me this 21st day of November, 2002 by  
and Don Clayton the Vice-President  
of **THE PEOPLES BANK AND TRUST COMPANY** the \_\_\_\_\_ respectively,

a corporation under the laws of the **ALABAMA**

, on behalf of the corporation.  
Signature of Person Taking Acknowledgement

**MY COMMISSION EXPIRES:**

County of Residence: 12-11-03  
NOTARIAL STAMP OR SEAL

THIS INSTRUMENT WAS DRAFTED BY:  
**RAMONA CARTER**  
**THE PEOPLES BANK AND TRUST COMPANY**  
**136 E. MAIN STREET PRATTVILLE 36067**