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STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF

20021126000591820 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
11/26/2002 14:34:00 FILED/CERTIFIED

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by _____

ALAN R BARTON, III AND CAROLE D BARTON, BOTH UNMARRIED

SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
in _____ Book No. 1999, Page No. 17672, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

SEE ATTACHED EXHIBIT :A:

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 12TH day of NOVEMBER, 2002.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: [Signature]
Stephen F. Vickery
ITS: Senior Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Stephen F. Vickery whose name (as Senior Vice President _____ of
National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 12TH day of NOVEMBER, 2002
THIS INSTRUMENT WAS PREPARED BY

[Signature]
Collateral Department
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
LN # 3313798

[Signature]
Notary Public NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

EXHIBIT "A"

The Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 15, Township 21 South, Range 3 West.

ALSO, an easement for a road over the following described strip of land, to-wit:

Commencing at the Southwest corner of the Northwest $\frac{1}{4}$ of Northeast $\frac{1}{4}$, Section 15, Township 21 South, Range 3 West; run thence North $88^{\circ}30'$ East along the South boundary of said Northwest $\frac{1}{4}$ of Northeast $\frac{1}{4}$, 680 feet for point of beginning of said right of way; run thence in a Northerly direction to a point on the South boundary of the Siluria-Maylene Road which is 655 feet West of the East boundary of said Northwest $\frac{1}{4}$ of Northeast $\frac{1}{4}$; run thence in a Westerly direction along said Siluria-Maylene Road 20 feet; run thence South $2^{\circ}45'$ East, to the South boundary of said Northwest $\frac{1}{4}$ of Northeast $\frac{1}{4}$; run thence North, $88^{\circ}30'$ East, to point of beginning.

Situated in Shelby County, Alabama.