

## SATISFACTION IN FULL OF RECORDED MORTGAGE

OLD 6/10/1992  
LOAN NO. 220690-31

STATE OF ALABAMA  
SHELBY COUNTY

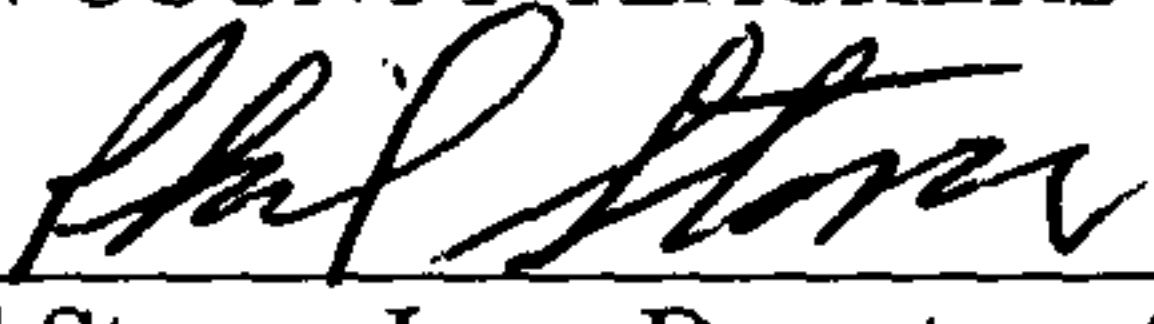
KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, the indebtedness secured by that certain mortgage executed by JOHN D. BRUSH and wife, JANIS J. BRUSH to the Jefferson County Teachers' Credit Union and recorded in INST# 1992-11612, Division of the Office of the Judge of Probate, SHELBY County, Alabama, has been paid and satisfied in full.

Now, in consideration of the promises, the Jefferson County Teachers' Credit Union, does hereby declare said mortgage to be fully cancelled and satisfied and the lien created thereby to be hereby fully discharged.

IN WITNESS WHEREOF, the Jefferson County Teachers' Credit Union, has hereunto set its signature by Phil Stover, Loan Department Manager, who is duly authorized to act for said corporation on this 22ND day of NOVEMBER, 2002.

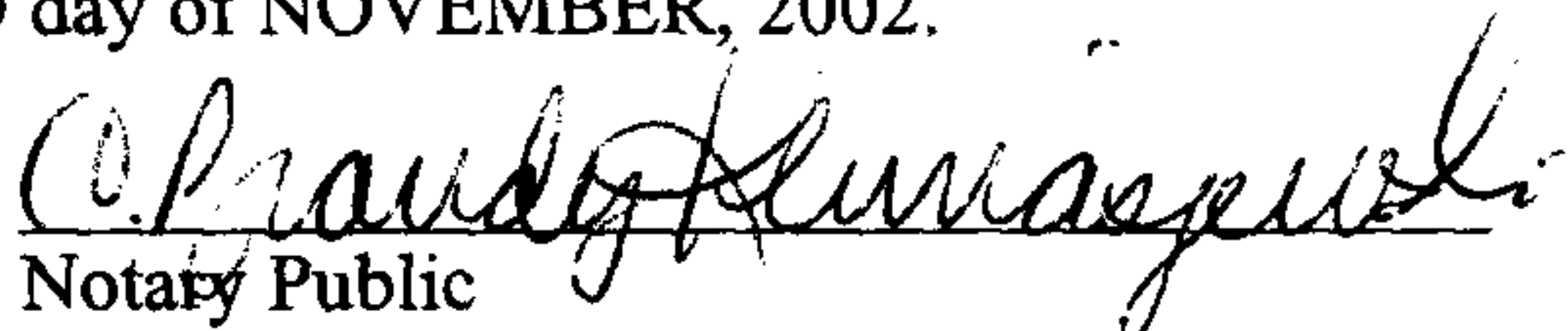
JEFFERSON COUNTY TEACHERS' CREDIT UNION

By   
Phil Stover, Loan Department Manager

STATE OF ALABAMA  
JEFFERSON COUNTY

I, C. BRANDY KLIMASZEWSKI, a Notary Public in and for said county, in said State, hereby certify that, Phil Stover, whose name as Loan Department Manager of the Jefferson County Teachers' Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22ND day of NOVEMBER, 2002.

  
Notary Public

My Commission Expires: 03/24/2003

THIS INSTRUMENT WAS PREPARED BY: BRANDY N. DECK  
JEFFERSON COUNTY TEACHERS' CREDIT UNION  
2120 12<sup>TH</sup> AVENUE NORTH  
BIRMINGHAM, AL 35234