udge of Probate, AL :04:00 FILED/CERTIFIED

This instrument was p	htehaten na	2002112200058
Michael (Name)	T. Atchison, Attorney at Law	20021122000580 Shelby Cnty Jo 11/22/2002 15
•	822 Columbiana, Al. 35051	******************
	CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH	REMAINDER T
Form 1-1-7 Rev. 8-70	Lawyers title insui	RANCE CORPOR

'o survivor ATION, Birmingham, Alabama

STATE OF ALABAMA SHELBY COUNTY OF

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Five Hundred and no/100 -------dollars

to the undersigned grantor, J. G. Properties, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Jon Graham and Sara Graham

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, Shelby County, Alabama situated in

Commence at the Southeast corner of the NE 1/4 of the SE 1/4, Section 11, Township 24 North, Range 13 East, being a concrete monument; thence run Westerly along the South boundary of said 1/4-1/4 for 280.00 feet to a point, being a railroad spike set in a chert road, being the point of beginning of the parcel herein described; thence continue Westerly along said South boundary of said 1/4-1/4 for 420.00 feet to a point, being a 24-inch sweetgum tree; thence turn a deflection angle of 90 degrees 00 minutes to the right and run Northerly 420.00 feet to a point, being an iron rebar; thence turn a deflection angle of 90 degrees 00 minutes to the right and run Easterly for 420.00 feet to a point, being an iron rebar; thence turn a deflection angle of 90 degrees 00 minutes to the right and run Southerly for 420.00 feet to the point of beginning. Said parcel is lying in the NE 1/4 of the SE 1/4, Section 11, Township 24 North, Range 13 East, Shelby County, Alabama. According to survey of John Gary Ray, RLS #12295, dated October 24, 2002.

Subject to restrictions, easements and rights of way of record.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons. \bigcirc

IN WITNESS WHEREOF, the said GRA who is authorized to execute this conveyance, ha	• •	President, Jon Graham gnature and seal, this the	day of November	19 200
ATTEST:		J. G. Properties, I	[nc.	
**	Secretary	By Jon D. D. W. Jon Graham	President	

STATE OF ALABAMA COUNTY OF SHELBY

a Notary Public in and for said County in said I, the undersigned authority State, hereby certify that Jon Graham

(P) President of J. G. Properties, Inc. whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

NOvember

MYNGOMANISHON EXPIRES NOV. 21, 2005