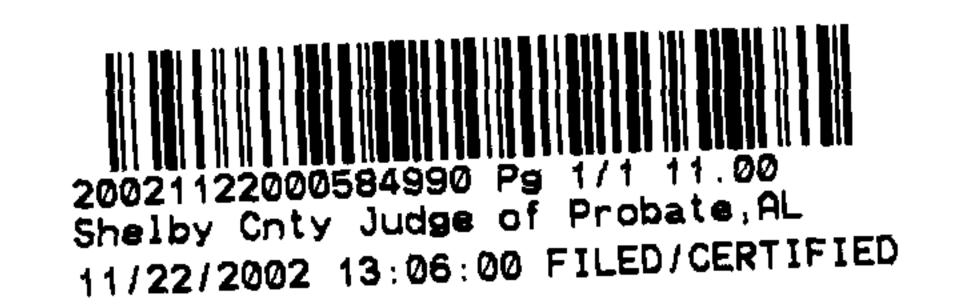
Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 669 Montgomery, AL 36177-9469



## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005147939 "Cook" Lender ID:998618489/ Shelby, Alabama Received Date: 10/31/02

01/117: 11.00

KNOW ALL MEN BY THESE PRESENTS,

That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 03/31/1998, made and executed by DOUGLAS R COOK II AND GABRIELE COOK HIS WIFE, to secure payment of the principal sum of \$80,800.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 04/07/1998 as Instrument No. 1998-12339 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On November 15, 2002

By:

WILLIE ... MARTIN-BERRY, PAID IN

FULL SUPERVISOR

STATE OF Alabama COUNTY OF Montgomery

County of Montgomery, State of Alabama, personally appeared WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument,

WITNESS my hand and official seal,

Notary Expires: 05/20/2006

(This area for notarial seal)
Prepared By: SHARON WHATLEY 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669

ALR-20021115-0031 ALSHELB SHELBY AL BAT: 916659/005147939 KXALDÓM1