

**FULL SATISFACTION OF RECORDED LIEN**

STATE OF ALABAMA )  
COUNTY SHELBY )

Know All Men By These Presents, That, the undersigned \_\_\_\_\_

UNION PLANTERS BANK, NATIONAL ASSOCIATION  
215 FORREST STREET HATTIESBURG, MS 39401-

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by SHIRLEY J BURNETT

\_\_\_\_\_ which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABAMA

Mortgage Book No. \_\_\_\_\_, Page No, \_\_\_\_\_, Document No. 1998-20042

and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned SANDRA MCALPIN, has caused these presents to be executed this 16th day of November, 2002.

UNION PLANTERS BANK, NATIONAL ASSOCIATION



*[Signature]*

SANDRA MCALPIN  
ASSISTANT VICE PRESIDENT

**CORPORATE ACKNOWLEDGMENT**

STATE OF MISSISSIPPI )  
COUNTY FORREST )

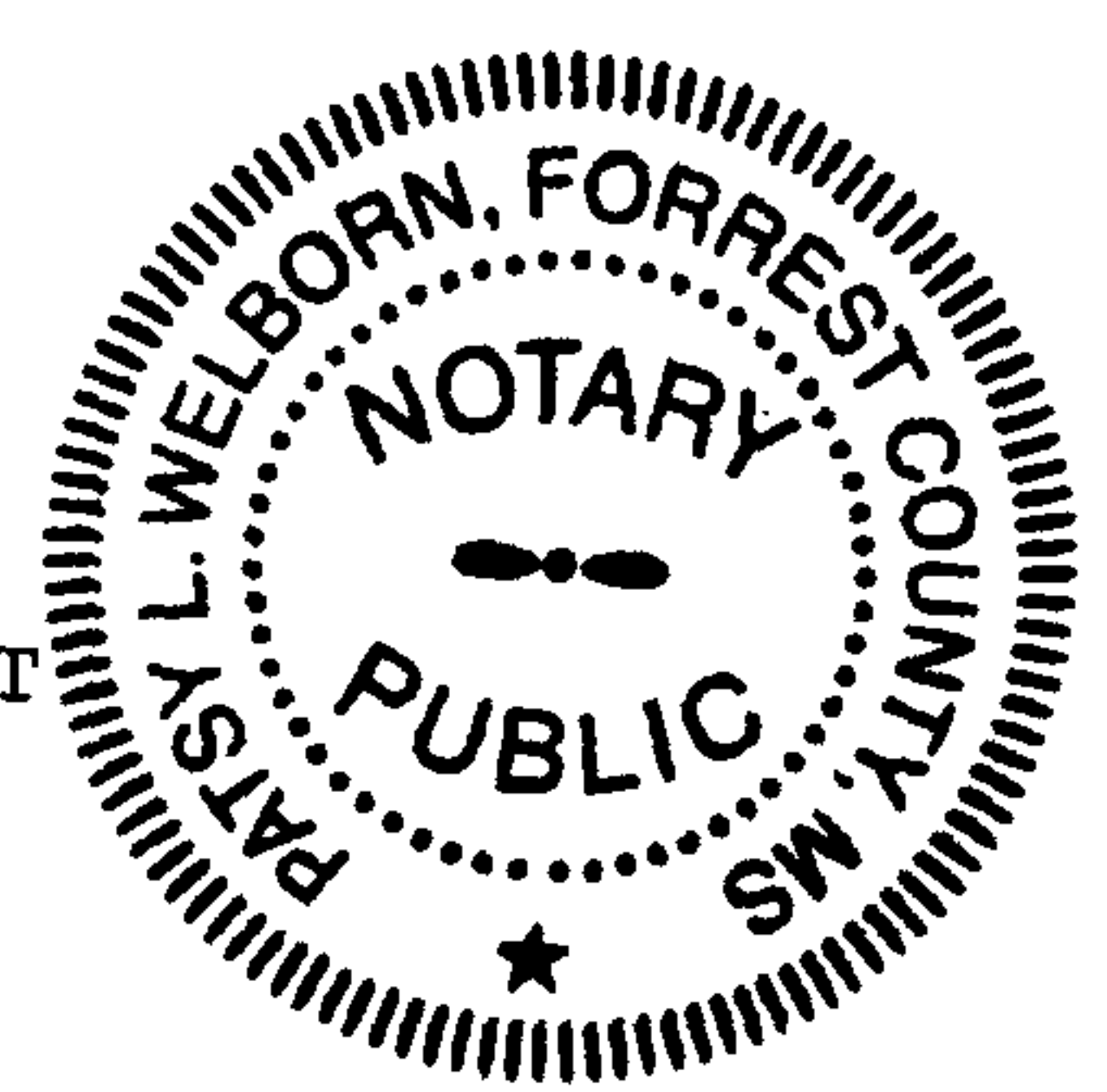
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that SANDRA MCALPIN whose name as ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16th day of November 2002.

My Commission Expires: 06/07/2005

*[Signature]*  
Notary Public  
PATSY L. WELBORN



Prepared by and return to:  
JON MARTIN  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290

Loan No.: 0004455572  
Name: SHIRLEY J BURNETT  
Payoff Date: 10/17/2002  
Employee ID: 2928

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