

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
WF685 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:
E. BLAIR MOHON
233 HIGHLAND LAKES DR
BIRMINGHAM, AL 35242

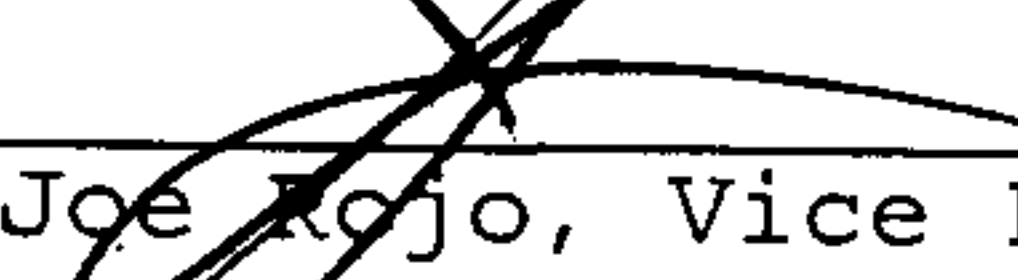
Loan #: 7832491 LPS #: 837296 Bin #: 11-11-02NU2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by E. BLAIR MOHON, HUSBAND AND LYNDA W. MOHON, WIFE to NEW SOUTH FEDERAL SAVINGS BANK dated 5/14/99 and recorded on: 5/20/99 as Instrument #: 1999-21232 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:
Property Address: 233 HIGHLAND LAKES DRIVE, BIRMINGHAM, AL 35242

is PAID AND SATISFIED and is therefore discharged.


IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, November 12, 2002
Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc., , as Mortgagee

BY 
Joe Rojo, Vice President, for above Mortgagee

STATE OF CA
COUNTY OF Orange

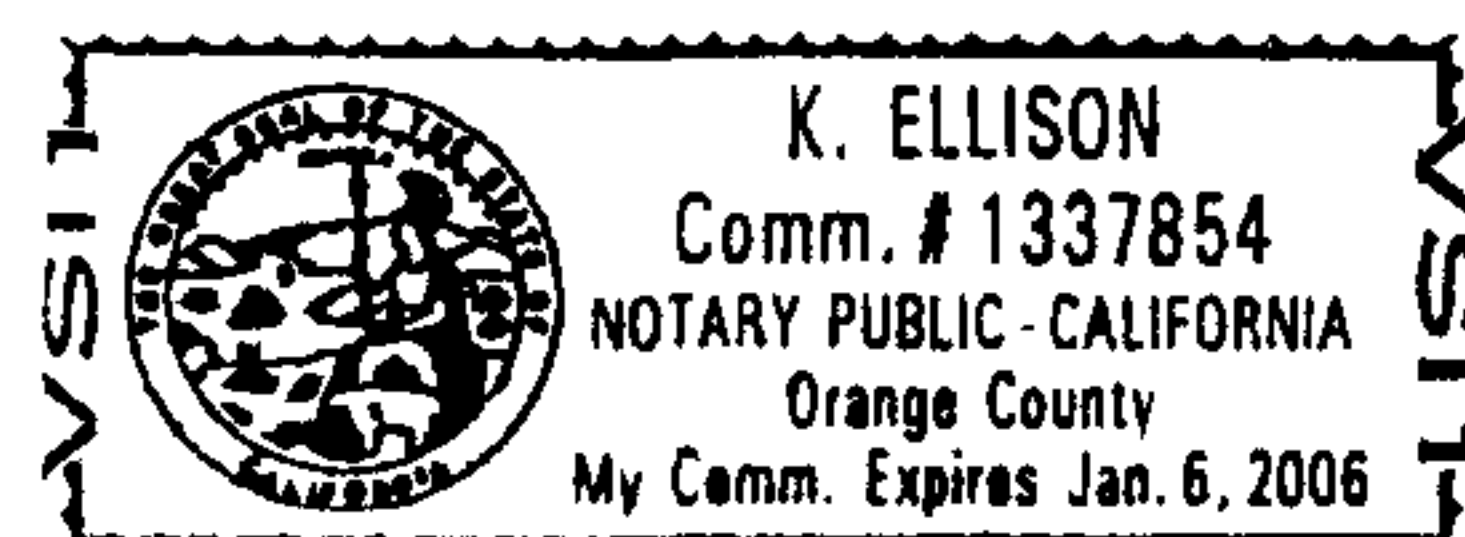
On November 12, 2002 before me, K. Ellison, a Notary Public in and for Orange County in the State of CA, personally appeared Joe Rojo, Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.


K. Ellison
Notary Public

Commission Expires: 1/6/06

This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287
(MIN #:) 731332
11/6/02



11/22/02

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