

This form was prepared by:
 Marilyn Bell
 Compass Bank
 100 Greensprings Highway
 Homewood, Alabama 35209

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Greensprings Highway, Homewood, AL 35209, does hereby grant, sell, assign, transfer, and convey, unto **WASHINGTON MUTUAL BANK, FA** whose address is **1301 HUDSON LANE, MONROE, LA 71201** a certain Mortgage, dated **MARCH 5, 2002** made and executed **DOROTHY B. TRAYNOR, AN UNMARRIED WOMAN**

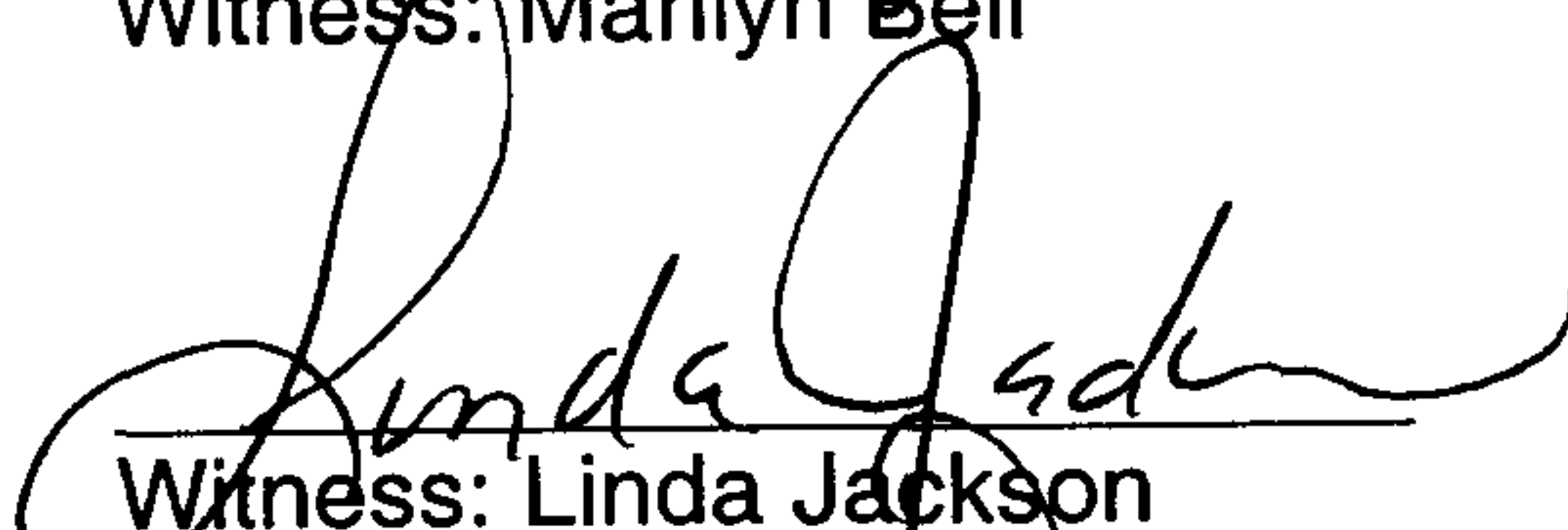
by favor of COMPASS BANK upon which the following described property situated in **SHELBY** County, State of **ALABAMA** **LOT 97, ACCORDING TO THE CORRECTED MAP OF THE FINAL PLAT OF STRATFORD PLACE, PHASE 1, AS RECORDED IN MAP BOOK 12, PAGE 38 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

Mortgage having been given to secure payment of (**\$56,000.00**) **FIFTY SIX THOUSAND DOLLARS AND ZERO CENTS** which Mortgage is of record in **2002-12961**, at page of the Public Records of **SHELBY** County, State of **ALABAMA** together with the notes and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor, and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the **19TH** day of **MARCH 2002**


 Witness: Marilyn Bell


 Witness: Linda Jackson

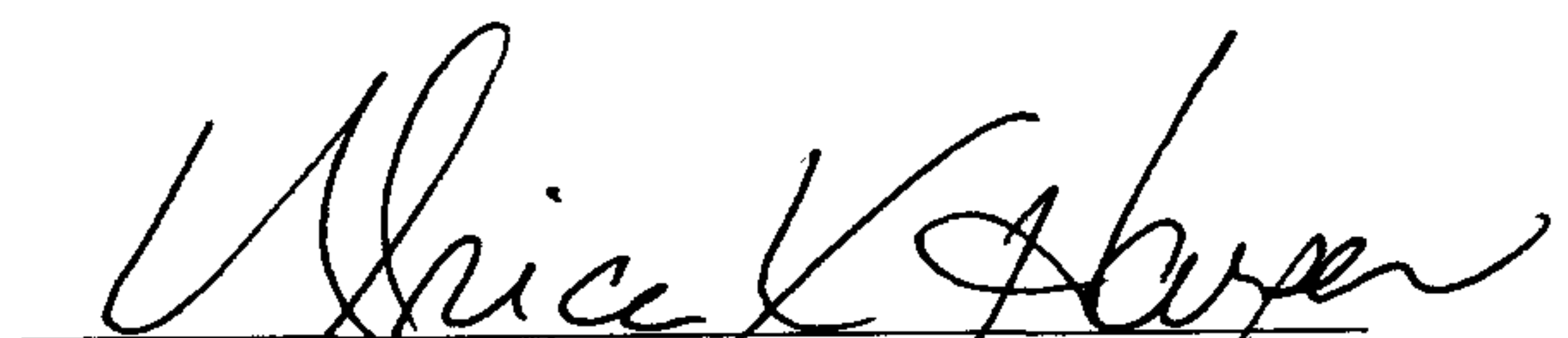
COMPASS BANK


 By: Mary E. Brown
 Post Closing Delivery Manager

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State, hereby certify that Mary E. Brown whose name as Post Closing Delivery Manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the **19TH** day of **MARCH 2002**

(SEAL)


 (Notary Public, State of Alabama)
 Ulrica X. Harper
 My Commission Expires: 05/03/2003