Shelby Cnty Judge of Probate, AL 11/12/2002 14:57:00 FILED/CERTIFIED

PREPARED BY:

Steve Myers The Mgage Outlet, Inc. 1800 Sandy Plains Pky Ste.304 Marietta, GA 30066

Record & Return to:

Wachovia Bank of Delaware, N.A.

NAME ADDRESS

P.O. Box 13160

Sacramento, CA 95813-3160

304

Loan ID LOJ002 0307723/55

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

FIRST UNION NATIONAL BANK OF DELAWARE

1525 W. WT Harris Blvd. Charlotte, NC 28288

all the rights, title and interest of undersigned in and to that certain Deed of Trust dated October 1st, 2001 J. Wayne Lowe, and

Leah Ann Lowe, Husband and Wife

to The Mortgage Outlet, Inc., A Georgia Corporation a corporation organized under the laws of The State of Georgia and whose principal place of business is 1800 Sandy Plains Pky Ste.304, Marietta, GA 30066 page(s) 2001-43955 Shelb Recorded: October 10, 2001 and recorded in Libor County Records.

State of Alabama

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

ITEM#

Date of Execution: October 1st, 2001

ALSO KNOWN AS: 88 West Highland, Vincent, AL 35178

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all

rights accrued or to accrue under said Deed of Trust.

STATE OF Georgia COUNTY OF Cobb

On October 1st, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Steve Myers

known to me to be the Vice President

and

, known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act

and deed of said corporation.

My Commission Expires

Notary Public

County,

Vice President

By:/ Steve Myers

By:

Its:

Witness: 1/

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public, Paulding County, Georgia My Commission Expires June 11, 2004

Contract of the second of the

Laser forms by: Prime Services (770) 516-8025 - assign

LEGAL DESCRIPTION

RE: Lowe

Shelby County

Commence at the Southwest corner of NWA of NWA of Section 14, Township 19 South, Range 2 East; thence run Northerly along the West line of said quarter-quarter a distance of 637.24 feet to a point; thence turn an angle of 79 deg.23'47" to the right and run Northeasterly a distance of 21.55 feet to a point on the center line of West Highland Street, being the point of beginning of the parcel of land herein described; thence continue in the same direction along the last described course for a distance of 16.42 feet to a point on the East line of West Highland Street; thence turn an angle of 97 deg.55' to the right and run in a Southerly direction along the East line of West Highland Street for 72.10 feet to a point; thence turn an angle of 89 deg.00' to the left and run 158.46 feet to a point on the West right of way line of U.S. Highway No. 231; thence turn an angle of 54 deg. 41' 15" to the left, being an angle to the chord of a curve, and run along said right of way line for a chord distance of 133.94 feet to a point; thence turn an angle of 2 deg.14'30" to the left, being an angle from chord of curve to chord of curve, and continue along said right of way for a chord distance of 30.00 feet to a point; thence turn an angle from the chord extended, of 79 deg.27'24" to the left and run 71.94 feet to a point; thence turn an angle of 52 deg. 34'19" to the left and run 221.71 feet to a point on the centerline of West Highland Street; thence turn an angle of 82 deg.01'23" to the left and run along the centerline of said street for 80.00 feet to the point of beginning.

Said parcel of land is lying in the NW4 of the NW4 of Section 14, Township 19 South, Range 2 Mast.