

CERTIFICATE OF SATISFACTION

20021112000561650 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
11/12/2002 14:44:00 FILED/CERTIFIED

A certain Mortgage dated OCTOBER 16, 1999, was made by JOHN W BRASFIELD to PNC BANK FSB N/K/A PNC BANK NATIONAL ASSOCIATION (SUCCESSOR BY MERGER), which mortgage was recorded on NOVEMBER 12, 1999 in Instrument # 1999-46399, Mortgage Book ---, at Page --- in the amount of \$26,010.00.

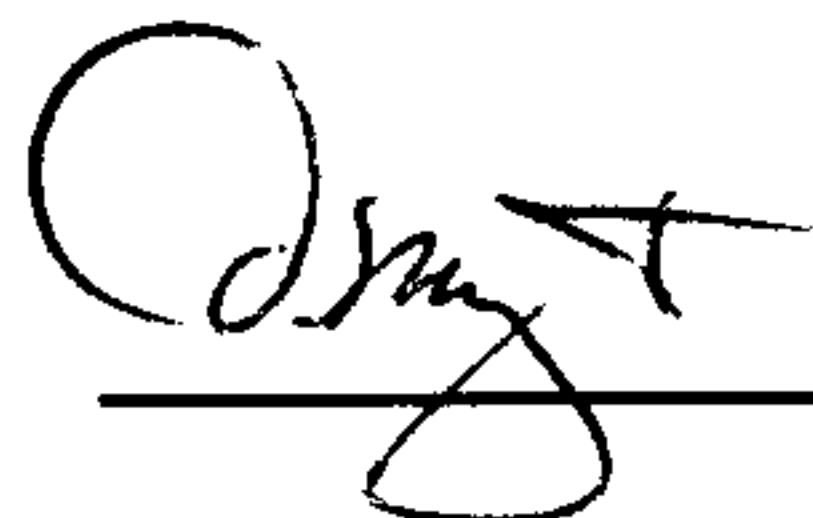
This Mortgage was recorded or registered in the county recording office of SHELBY County, ALABAMA.

This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on November 2, 2002

Witnessed or attested by:

**PNC BANK FSB N/K/A PNC BANK
NATIONAL ASSOCIATION (SUCCESSOR
BY MERGER)**



 _____ (Seal)
S. HARVEY
ASSISTANT VICE PRESIDENT

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

I CERTIFY on November 2, 2002, S. HARVEY personally came before me and this person acknowledged under oath, to my satisfaction, that:


- (a) this person is an ASSISTANT VICE PRESIDENT of PNC BANK FSB N/K/A PNC BANK NATIONAL ASSOCIATION (SUCCESSOR BY MERGER), the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which is an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and
- (e) this person signed this proof to attest to the truth of these facts.

INSTRUMENT PREPARED BY: S. Harvey

Signed and sworn to before me on
November 2, 2002

RECORD AND RETURN TO:

PNC Bank, National Association
2730 Liberty Avenue
Pittsburgh, PA 15222



Notary Public

PROPERTY ADDRESS:

4032 GUILFORD ROAD
BIRMINGHAM, AL 35242

ACCOUNT #: 15-1-8013778085 SJH

