

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90788  
P.O. BOX 30014  
RENO, NV. 89520-3014  
(775) 827-9600

20021112000560170 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
11/12/2002 12:39:00 FILED/CERTIFIED

Prepared by; Vernon Brown: Post-Closer  
GUARANTY RESIDENTIAL LENDING, INC.  
Banking & Shipping Dept.  
P.O. Box 2198  
Austin, TX 78768-2198  
Attn:

Loan No.: 1477287  
Borrower: COOPER  
1132 AMBERLEY WOODS DRIVE  
HELENA, ALABAMA 35080  
AP#: 13 8 27 2 001 003.082

## ASSIGNMENT OF SECURITY INSTRUMENT <sup>68041268</sup> <sup>21-117</sup> <sup>50205</sup>

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1300 S. Mopac Expressway Austin, TX 78746-6947  
convey, unto JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190 does hereby grant, sell, assign, transfer and  
whose address is (herein "Assignee"),  
Mortgage dated November 30, 2001, a certain  
JULIE A COOPER A SINGLE WOMAN, made and executed by

to and in favor of Guaranty Residential Lending, Inc.

upon the following described property situated in Shelby County, State of Alabama :  
~~All that tract or parcel of land as shown on Schedule "A" attached~~  
~~hereto which is incorporated herein and made a part hereof.~~

such Mortgage having been given to secure payment of \$ 12,900.00 which Mortgage is of record in Book,  
Volume, or Liber No. , at page (or as No. 2001-52387 )  
of the Deed Records of Shelby County, Alabama , together with the note(s) and  
obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to terms and  
conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
December 18, 2001 effective December 18, 2001

Guaranty Residential Lending, Inc.

Attest

By:

Michelle Compton  
Assistant Secretary

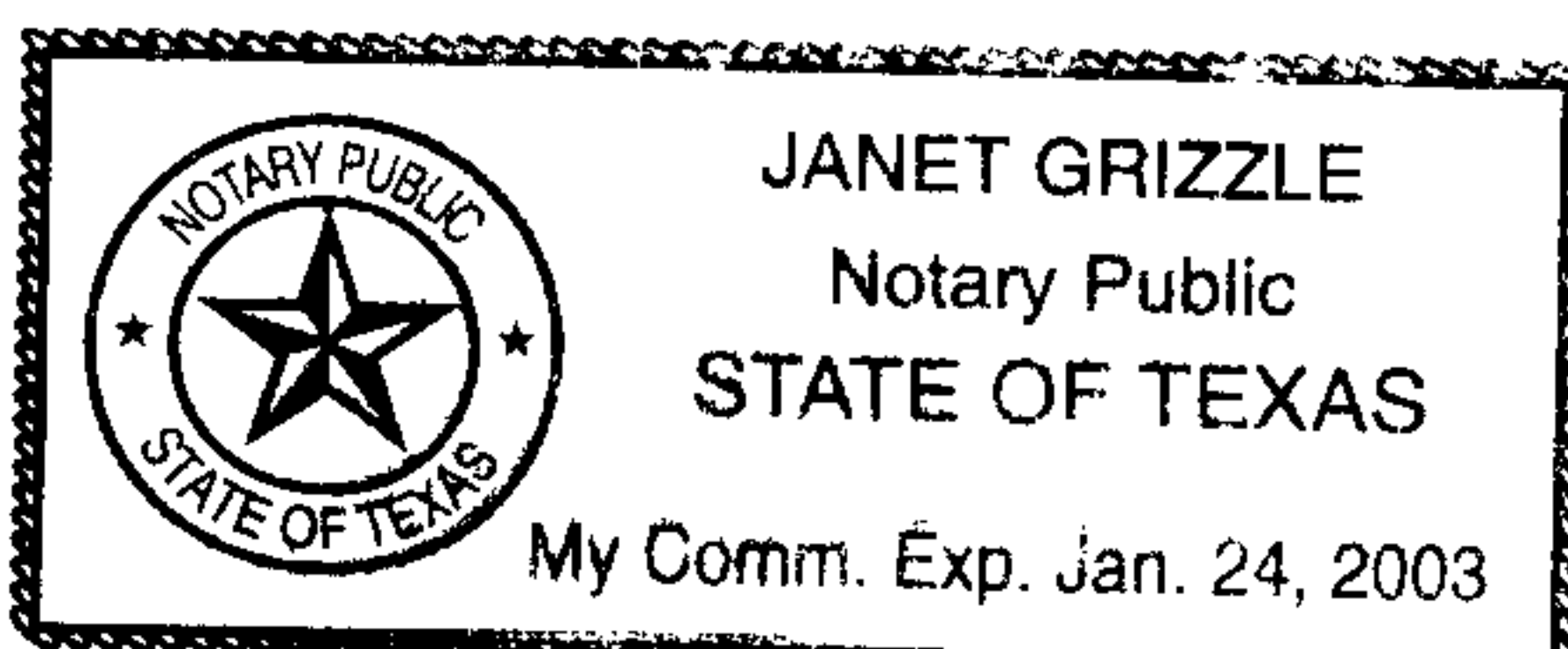
By:

Barbara Chandler  
Asst. Secretary

State of Texas  
County of Travis

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared  
Barbara Chandler, Asst. Secretary  
known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the  
same was the act of the said Guaranty Residential Lending, Inc. and that (s)he executed  
the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 18th day of December, 2001.



Janet Grizzle  
Notary Public in and for the State of TEXAS