

		ACCOUNT#	723252		
		BRANCH	CLANTON, AL 036		
This instrument was pr	epared by				
(Name) JUDY HERRON					
(Address) 1217 7TH ST	SO				
CLANTON, A	L 35045				
	REAL ESTA	ATE MORTGA	GE		
STATE OF ALABAMA					
COUNTY OF CHILTON					
	THESE PRESENTS: That Whe	reas, THOMAS L	MCGOWAN, LINDA HAMMETT PAYNE COLE		
(hereinafter called "Mortgago	ors", whether one or more) are justly inde	bted, to WASHINGTO	ON MUTUAL FINANCE		
(hereinafter called "Mortgage	e", whether one or more), in the principa	al sum of Seventy two	thousand ninety one dollars & 47/100		
Dollars (\$ 72091.47), evide	enced by a certain prom	issory note of even date, with a scheduled maturity date		
ofNOVEMBE	R 11 , 2032				
	wing described real estate, situated in		County, State of Alabama, to-wit		
Being all or a portion of the	real estate conveyed to Mortgagors by	MILDRED LOUISE H	IAMMETT		
by a WARRANTY	Deed dated 8/31/83	, and recorded in the JUDGE OF PROBATE			
Office of CHILTON		County, Alabama, in BOOK 349 PAGE 652			
Said premises is warranted NONE	d free from all encumbrances and agains	t any adverse claims, e	xcept stated above or as follows:		

TO HAVE AND TO HOLD the above granted premises unto the said Mortgagee, Mortgagee's successors and assigns forever, and for the purpose of further securing the payment of said indebtedness, the undersigned agree to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of the same, the said Mortgagee may at Mortgagee's option pay off the same, and to further secure said indebtedness, Mortgagors agree to the extent not prohibited by law, to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and promptly deliver said policies, or renewal of said policies to said Mortgagee; and if undersigned fail to keep said premises insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said premises for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and to the extent not prohibited by law bear interest at the lawful rate from date of payment by said Mortgagee, or assigns, and be at once due and payable. In the event of any casualty loss, Mortgagors direct any Insurer to pay holder directly to the extent of holder's interest and appoints holder as attorney in fact to endorse any draft, to the extent not prohibited by law.

Upon condition, however, that if said Mortgagors pay said indebtedness, and reimburse said Mortgagee or assigns for any amounts Mortgagee may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said premises become endangered by reason of the enforcement of any lien or encumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured less any required refunds shall at once become due and payable, without notice and demand, and this mortgage shall be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three successive weeks, the time, place, and terms of sale, together with a description of the premises, by publication in some newspaper published in the County or Counties in Alabama in which the aforesaid real estate is situated and to sell the same, free of exemptions, in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County or Counties, (or the division thereof) where said premises is located, at public outcry, to the highest bidder for cash, and apply the proceeds of said sale: First, to the expense of advertising, selling and conveying, including reasonable attorney's fees as permitted by law and provided for herein; Second, to the payment of any amounts that may have been expended, or that it may be necessary to expend, in paying insurance, taxes, assessments, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of the sale; Fourth, the balance, if any, to be turned over to the said Mortgagors and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said premises, if the highest bidder therefor; and the undersigned further agree where the amount financed exceeds \$300.00, to pay to Mortgagee or assigns reasonable attorney's fees not exceeding 15% of the unpaid debt after default and referral to an attorney not a salaried employee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

Mortgagors hereby waive as to the indebtedness secured hereby and to any renewals and extensions thereof, all rights of exemption, including homestead, under the Constitution and laws of Alabama and of any other state as to the premises, and all statutory provisions and requirements for the benefit of Mortgagors now or hereafter in force (to the extent the same may be lawfully waived).

Any part of this instrument contrary to applicable law shall not invalid te the other parts of this agreement.

0237-01 (AL)

IN WITNESS WHEREOF the un	dersigned Thomas L. McGo	owan, Lilida	Hammett Payne Cole McG	owan, Stephanie l	Dawn Payne	
have hereunto set their		······································	signature	S	and seal,	
this 6TH day of NOVEMBER, 2	2002					
		-	AUTION - IT IS IMPOR READ THE CONTR	OT BEFORE		
IMPORTANT Signature must be the same as the name typed o the face of this instrument and below the signature lines.		T - N	me Here: THOMAS L MCG	_		
THE STATE OF ALABAMA						
COUNTY CHILTON	\mathcal{T}	Stiphanie Dawn Payno				
Rebecca Logar	n		. a Notar	v Public in and for s	said County, in said State,	
hereby certify that	whose	name S AF			ing conveyance, and who	
ARE	known to me acknow	vledged befo	ore me on this day, that being	informed of the co	ontents of the conveyance	
executed the same voluntarily on t Given under my hand and official	<u> </u>		NOVEMBER, 2002		•	
My commissions expires:	-5-500d		4	<u>"</u>	Notary Public	
THE STATE OF						
COUNTY CHILTON						
l,		<u></u>	, a Notar	y Public in and for	said County, in said State,	
hereby certify that						
a corporation, is signed to the foreg	going conveyance, and who is	known to m	e, acknowledged before me	on this day, that, be	ing informed of such con-	
veyance he, as such officer and w	- ·		•	•		
Given under my hand and officia	I seal this	day of _			·	
My commissions expires:					Notary Public	





1217 7th St., South

Clanton, AL 35045

[205] 755-1996

[205] 755-8605 [fax]

RE: THOMAS L McGOWAN LINDA HAMMETT PAYNE COLE McGOWAN STEPHANIE DAWN PAYNE

> 20021108000556940 Pg 3/3 125.15 Shelby Cnty Judge of Probate, AL 11/08/2002 09:11:00 FILED/CERTIFIED

The following described real estate, situated in Shelby County Alabama:

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Lot No. 6, in Wilson's Subdivision No. 1, Town of Montevallo, Shelby County, Alabama, and more particularly described as follows: Commencing at the center of Section 3, Township 24 North, Range 12 East, as a point of reference; thence North with the land line North 1 degree 35 minutes West, 838.6 feet to a point 30 feet South of the centerline of the Calera-Centerville Highway; thence North 85 degrees 50 minutes West, 322 feet along with and parallel to said Highway; South 4 degrees 11 minutes East, 120 feet; thence South 85 degrees 49 minutes West, 245 feet, thence South 4 degrees 11 minutes East, 100 feet to the point of beginning and the Northeast corner of the lot herein described and conveyed; thence South 85 degrees 49 minutes West, 195 feet; thence South 4 degrees 11 minutes East, 100 feet; thence North 85 degrees 49 minutes East, 195 feet; thence North 4 degrees 11 minutes West, 100 feet to the point of beginning, said property situated in Shelby County, Alabama.

Being improved property known as 160 Wilson Drive, Montevallo, AL 35115, according to the present system of numbering houses in Shelby County, Alabama.