

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 1992-18292 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

**DONALD C. KENNEDY AND DEBORAH P KENNEDY**

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

CHASE MORTGAGE COMPANY

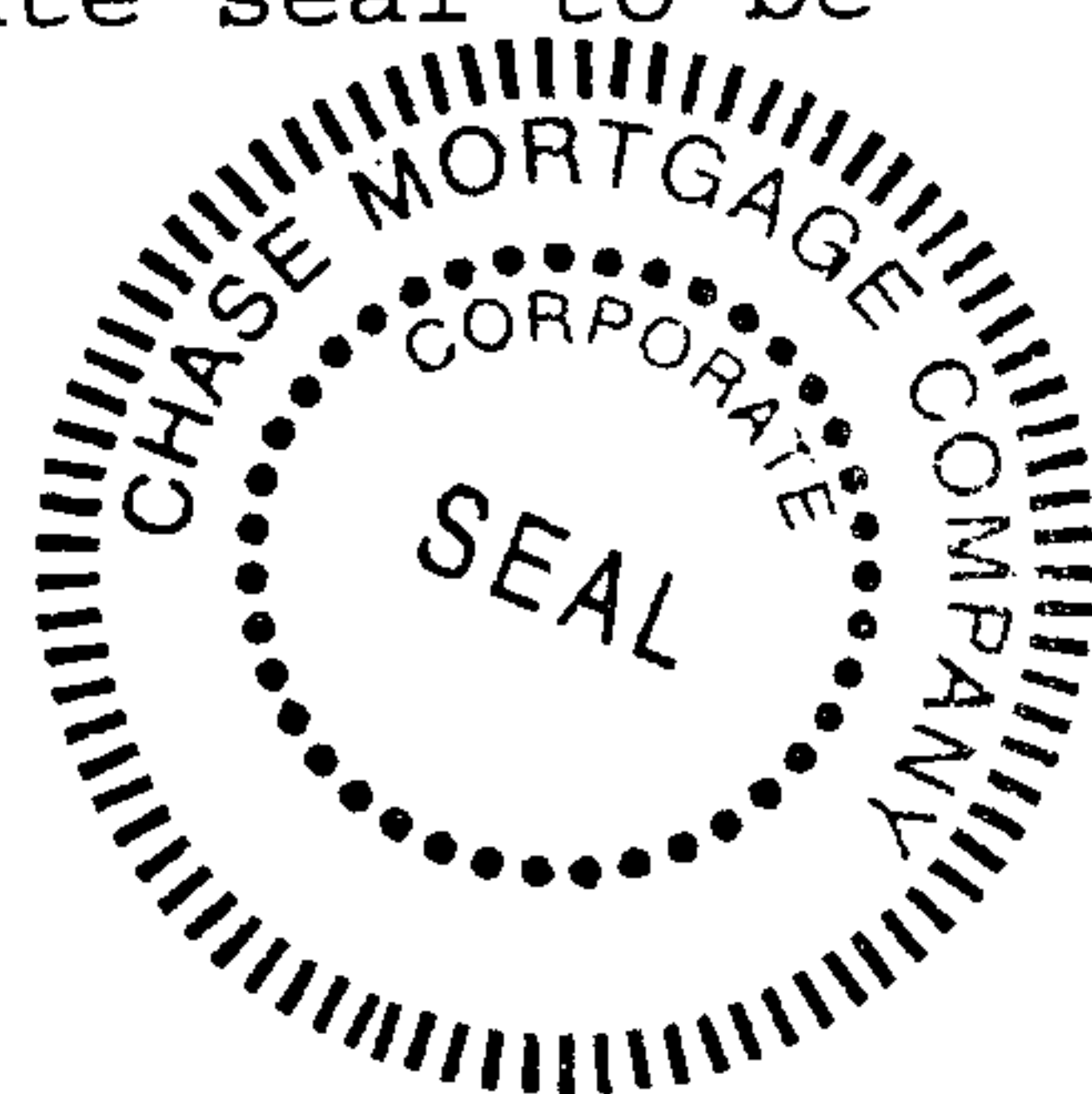
has caused its name to be signed and its corporate seal to be impressed this 19th day of October, 2002

**CHASE MORTGAGE COMPANY**

By: \_\_\_\_\_

**Angela Martinez  
Vice President**

(seal)



The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Angela Martinez the Vice President of

CHASE MORTGAGE COMPANY

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 19th day of October, 2002

\_\_\_\_\_  
Jim Beasley

Notary Public Comm exp:02/26/2003

Prepared By:

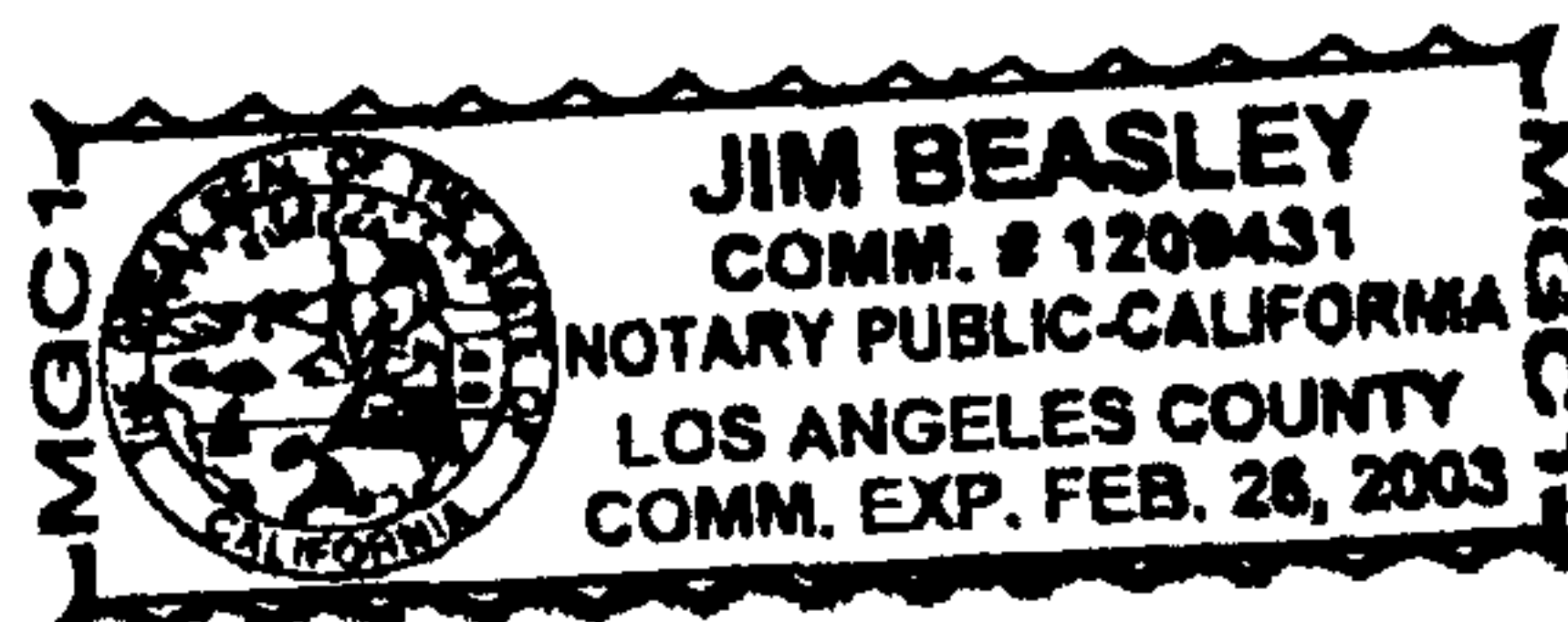
A.Graham/NTC,2100 Alt 19 N., Palm Harbor, FL 34683

When recorded return to:

Nationwide Title Clearing

2100 Alt 19 North

Palm Harbor, FL 34683



CHAS5 AB 34369 Y