

upon the

County, State

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.

2 Perimeter Pk S Ste 440 W Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell, Memphis, TN 38120 AmSouth Bank assign, transfer and convey, unto , a corporation (herein "Assignee"), whose organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009 , made and executed by: a certain Mortgage dated 10/10/2002 CHARLES H. MURRAY AND LYNN E. MURRAY HUSBAND AND WIFE whose address is 112 CHESTNUT FOREST CIRCLE, HELENA, AL 35080 to and in favor of CROSSROADS MORTGAGE, INC.

of ALABAMA

BEING PROPERTY DESCRIBED IN INSTRUMENT #1999/30610 RECORDED ON 07/22/1999

such Mortgage having been given to secure payment of:
Two Hundred Seventy-Six Thousand Dollars only

Initials:_____

following described property situated in SHELBY

(Include the Original Principal Amount) 202105054950 which Mortgage is of record in Book, Volume, or Liber No., at page (or as No.) of the Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage 1011932 (0208)

M.D. BUNT

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

By:

Witness

VICE-PRESIDENT

Attest

Seal:

This Instrument Prepared By: Amy Jackson 2 Perimeter Pk S, Ste 440 W Birmingham, AL 35243

, address:

, tel. no.:(205) 298-0992

1011932 (0208)

State of AL
County/City of Jefferson/Birmingham
On this 18

day of OCTOBER

, in the year 2002

before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the poath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

1168B (9605)