



20021105000549940 Pg 1/3 17.00
Shelby Cnty Judge of Probate, AL
11/05/2002 13:43:00 FILED/CERTIFIED

Recording Requested By/Return To: CROSSROADS MORTGAGE, INC.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

, a corporation

(herein "Assignee"), whose

a certain Mortgage dated 10/11/2002

, made and executed by:

JAMES GARY STEWART
AND PHYLLIS R. STEWART
HUSBAND AND WIFE

whose address is 1433 WEST NAVAJO DRIVE, ALABASTER, AL 35007
to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY
of ALABAMA

upon the
County, State

BEING PROPERTY DESCRIBED IN BOOK: 306 PAGE#: 0096 RECORDED ON: 06/16/1977

such Mortgage having been given to secure payment of:
Seventy-Five Thousand Dollars only

(\$ 75,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.
No.) of the

, at page

(or as

County, State of ALABAMA

Records of SHELBY

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

1011932 (0208)

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

10/21/2002

Witness

CROSSROADS MORTGAGE, INC.

(Assignor)

Witness

By: 

(Signature)

VICE-PRESIDENT

Attest

Seal:

This Instrument Prepared By: Amy Jackson
2 Perimeter Pk S, Ste 440 W
Birmingham, AL 35243

, address:

, tel. no.: (205) 298-0992

State of AL
County/City of Jefferson/Birmingham
On this 21 day of OCTOBER, in the year 2002 before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE
VICE-PRESIDENT

Kellie Payne, a Notary Public
, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

Kellie Payne

5/17/2006