

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.

2 Perimeter Pk S Ste 440 W Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 Memphis, TN 38120 , does hereby grant, sell, AmSouth Bank assign, transfer and convey, unto , a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009 a certain Mortgage dated 10/14/2002 , made and executed by: GREGORY C. FROST AND SHERRLYN R. FROST HUSBAND AND WIFE whose address is 5557 SURREY LANE, BIRMINGHAM, AL 35242 to and in favor of CROSSROADS MORTGAGE, INC. M.D. BUNT upon the following described property situated in SHELBY County, State

of ALABAMA BEING PROPERTY DESCRIBED IN INSTRUMENT #1996/40503 RECORDED ON 12/09/1996

such Mortgage having been given to secure payment of: Forty-Three Thousand Dollars only

43,000.00 (Include the Original Principal Amount) 2002/10550054990 Volume, or Liber No. at page (or as which Mortgage is of record in Book, Volume, or Liber No. Records of SHELBY ) of the County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

No.

**1011932** (0208) Initials:\_\_\_\_\_ Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  $|\mathcal{A}|$ 

	CROSSROADS MORTGAGE, INC.
Witness	By: Win (u) (Assignor)
Witness	(Signature)
	VICE-PRESIDENT
Attest	
Seal:	

This Instrument Prepared By: Amy Jackson 2 Perimeter Pk S, Ste 440 W Birmingham, AL 35243

, address:

, tel. no.: (205) 298-0992

State of AL County/City of Jefferson/Birmingham On this 21 day of OCTOBER

, in the year 2002

before me,

in and for said state, personally appeared LINDA S. CASE LINDA S. CASE

LINDA S. CASE **VICE-PRESIDENT** 

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me) on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

1168B (9605)