

62416



20021101000541110 Pg 1/2 28.00
Shelby Cnty Judge of Probate, AL
11/01/2002 12:39:00 FILED/CERTIFIED

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

BANK OF ALABAMA
PO BOX 59587
2340 WOODCREST PLACE SUITE 200
BIRMINGHAM, AL 35209

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

LUMPKIN JR.

FIRST NAME

EDWIN

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

100 METRO PARKWAY

CITY

PELHAM

STATE

AL

POSTAL CODE

35124-000

COUNTRY

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR

BANK OF ALABAMA

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

PO BOX 59587

CITY

BIRMINGHAM

STATE

AL

POSTAL CODE

35209

COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT "A" ..All rents, leases, profits and royalties from or relating to the property described in Exhibit "A". All contract and contract rights now existing or hereafter arising which are related to the operation of the property described in Exhibit A, reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights.

Any and all fixtures, fittings, building materials, and fixed equipment of every nature whatsoever now or hereafter owned by the Debtors and used or intended to be used in connection with the operation of the property, structures, or other improvements described in Exhibit A including all extensions, additions, improvements, betterments, renewals, substitutions, replacements to any of the foregoing.

The proceeds from this loan were applied to the purchase price of the herein described real estate conveyed to mortgagors simultaneously herewith.

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2 [ADDITIONAL FEE]

8. OPTIONAL FILER REFERENCE DATA

Exhibit "A"

A parcel of land located in the SW 1/4 of the SW 1/4 of Section 17, Township 21 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows: Commence at the SW corner of said Section 17; thence North 1 deg. 01 min. 18 sec. East along the West line of said Section 17 a distance of 214.04 feet to the Southerly right of way line of Shelby County Highway No. 87 (80 foot right of way); thence North 64 deg. 05 min. 17 sec. East along said right of way line a distance of 85.68 feet to the point of beginning; thence continue along last described course a distance of 204.71 feet to the point of intersection with the Westerly right of way line of Longview Industrial Road (60 foot right of way); thence leaving Shelby County Highway No. 87 right of way South 28 deg. 11 min. 11 sec. East along the Westerly right of way line of said Longview Industrial Road a distance of 210.34 feet; thence leaving said right of way, North 64 deg. 31 min. 14 sec. West a distance of 126.14 feet; thence North 76 deg. 41 min. 10 sec. West a distance of 86.25 feet; thence North 45 deg. 01 min. 30 sec. West a distance of 95.34 feet to the Southerly right of way line of aforesaid Shelby County Highway No. 87 and the point of beginning; being situated in Shelby County, Alabama.