

ASSIGNMENT OF MORTGAGE

20021025000528040 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
10/25/2002 13:17:00 FILED/CERTIFIED

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability company with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set over to Washington Mutual Bank, FA as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to that certain mortgage executed by RODDY D. LARKINS AND MICHELLE L. LARKINS

to Southeastern Mortgage of Alabama, L.L.C., dated OCTOBER 18, 2002 and in the amount of \$104,000.00 and recorded in Volume \* 20021025000528030, Page \_\_\_\_\_, of the records of the Probate Court of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by the instrument aforesaid.

The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors, representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained therein.

The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.

SIGNED on OCTOBER 18, 2002.

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

BY: Phillip W. Hayley  
Its: Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Phillip W. Hayley whose name as Vice President of Southeastern Mortgage of Alabama, L.L.C., a limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal on OCTOBER 18, 2002.

Bruna J. Reid  
NOTARY PUBLIC  
My commission expires: October 21, 2005

*RF*

Loan No: 604069229  
Borrower: RODDY D. LARKINS

## LEGAL DESCRIPTION

**Lot 5, according to the Survey of The Cottages at Stonehaven, as recorded in Map Book 21, page 26, in the Probate Office of Shelby County, Alabama.**

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RL MB