

Loan No.00000000000000001966356166

When Recorded mail to:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL, SUITE 300  
HOUSTON, TX 77090

ALABAMA RELEASE

WHEREAS, PAUL SINGLETON AND AMY SINGLETON, HUSBAND AND WIFE executed a mortgage to MATRIX FINANCIAL SERVICES CORP DBA TOWN & COUNTRY MORTGAGE CO., on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage Instrument Number 2001-08678, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR FLEET NATIONAL BANK and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR FLEET NATIONAL BANK has caused THESE PRESENTS to be executed by CHRIS WHITE, its ASSISTANT SECRETARY, hereunto duly authorized, on this date, October 16, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC., ("MERS") AS NOMINEE FOR FLEET  
NATIONAL BANK

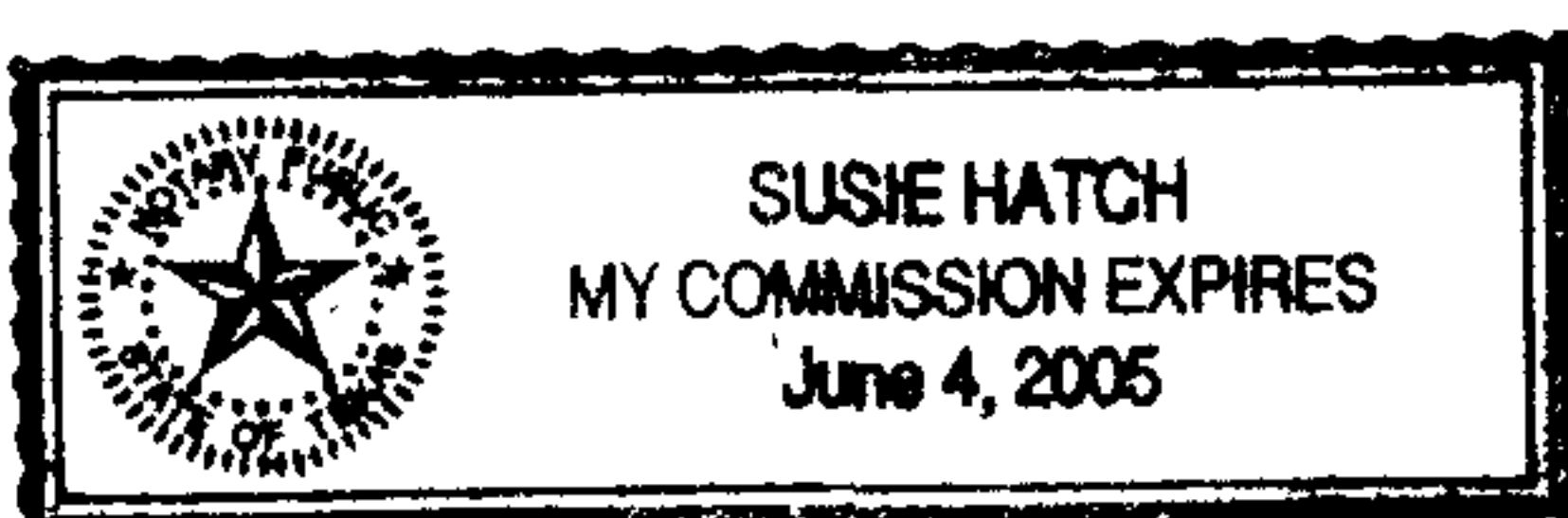
By: Chris White

CHRIS WHITE  
ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that CHRIS WHITE, whose name as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR FLEET NATIONAL BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date OCTOBER 15, 2002



Susie Hatch  
Notary in and for the State of  
TEXAS

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090  
AMY TAYLOR

17-939-

