Recording Requested By: T.D. SERVICE COMPANY

20021024000524760 Pg 1/1 12.00 Shelby Cnty Judge of Probate, AL 10/24/2002 12:11:00 FILED/CERTIFIED

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

Space above for Recorder's use

Loan#: 0008754871

RLS#: 1537612



RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: DOUGLAS L BATSON, A MARRIED MAN, JANICE D BATSON, A MARRIED WOMAN, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date NOVEMBER 15, 1999, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 1999-47453, in Book No. ---, at Page No. --- on NOVEMBER 19, 1999.

IN TESTIMONY WHEREOF, the said, PHH MORTGAGE SERVICES CORPORATION, has caused these presents to be signed by its Assistant Secretary, Dated: OCTOBER 17, 2002

PHH MORTGAGE SERVICES CORPORATION

By:

Region Patrick Aggingtont Cognotons

Kevin Patrick, Assistant Secretary

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WITNESS:

(Name):

M. Reveles

(Name):

State of

County of ORANG

CALIFORNIA ORANGE

} } ss.

On OCTOBER 17, 2002, before me, Laurie Marshall, personally appeared Kevin Patrick, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

LUCUTUI I WOUNG

(Notary Name): Laurie Marshall

Withess my hand and official seal /

W W D Z

LAURIE MARSHALL

COMM. #1328991

NOTARY PUBLIC-CALIFORNIA

ORANGE COUNTY

My Comm. Exp. Nov. 8, 2005

PREPARED BY: T.D. Service Company

1820 E. First St., Suite 300

Santa Ana, CA 92705

714/543-8372 LAURIE MARSHALL