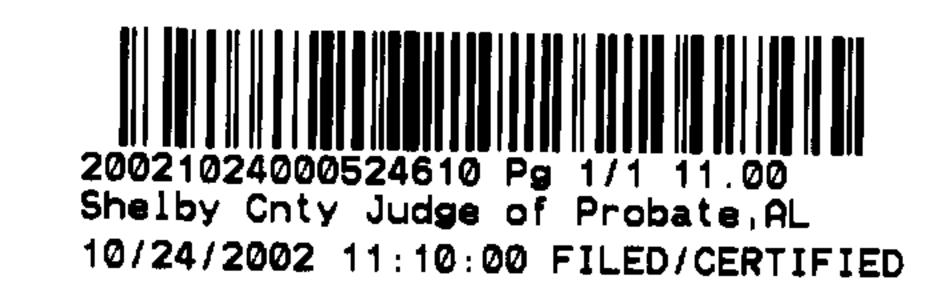
BIRMINGHAM, AL 35209 300 UNION HILL DRIVE, SUITE 200 PLEASE RETURN TO:

ASSIGNMENT OF MORTGAGE



October 21. 2005

My commission expires: __

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, Southeastern Mor					
principle office at Birmingham, Alabama, as A	ASSIGNOR, ha	as this day trans	sferred, so	old, assigned, co	onveyed, and se
over to Washington Mutual Bar					
as ASSIGNEE, its successors, representatives					
that certain mortgage executed by Dougla	18 A.Bl	ACK, II	M	WIFE A	TI 15. KLA
to Southeastern Mortgage of Alabama, L.L.C		OCT 1 1 2			and in
the amount of \$147,500.00	nd recorded in	Volume	<u> </u>	, Page	<u></u>
of the records of the Probate Court of	of terson	County	, State of	Alabama, toget	her with the
note and indebtedness described in and secure	d by the instru	ment aforesaid.	•		
	*20	02/024	10005	24600	
The ASSIGNOR herein specifically sells, tran					
representatives, and assigns, the aforemention					
secured thereby, together with all the rights, t					
therein.	_				
The ASSIGNOR herein has this day sold and	assigned to the	ASSIGNEE h	erein the r	note secured by	the
aforementioned security instrument and this to	ransfer is made	to secure the A	ASSIGNE	E, its successor	S,
representatives, and assigns, in the payment of	of said note.				
∩∩T 1 1 つ∩∩ว					
SIGNED on OCT 1 1 2002	<u> </u>				
	SOUT	HEASTERN M	1ORTGA	GE OF ALABA	MA, L.L.C.
				[Lo. 1	
	BY: _ Its:	Vice P	resid	e n t	\
	1404				
STATE OF ALABAMA					
COUNTY OF JEFFERSON					
I, the undersigned, a Notary Public in and for whose name as Vice President of company, is signed to the foregoing conveyable being informed of the contents of the conveyable voluntarily for and as the act of said company	of Southeastern nce, and who is ance, he as su	Mortgage of As known to me, ch officer and v	labama, I acknowle	L.L.C., a limite dged before me	d liability this day, that
Given under my hand and official seal on	OCT	1 1 2002			
	NOTA	L//L/ RY PUBLIC		K. (B)	