

Recording Requested By/Return To: CROSSROADS MORTGAGE, INC.  
2 Perimeter Park South  
Ste 440W  
Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210  
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA

, a corporation  
(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 10/08/2002

, made and executed by:

BYRON H BROCK  
AND BETTY H BROCK  
MARRIED

whose address is 548 GRIFFIN ROAD, CHELSEA, AL 35043

to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY

upon the  
County, State

of ALABAMA

BEING PROPERTY DESCRIBED IN BOOK: 102 PAGE#: 0284 RECORDED ON: 11/26/1986

such Mortgage having been given to secure payment of:

Forty-Five Thousand, Seven Hundred Eighty-Eight Dollars and 06/100

(\$ 45,788.06 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

20021021000517390  
, at page (or as

No. ) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

1011932 (0208)

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

10/15/02

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:

CROSSROADS MORTGAGE, INC.

(Assignor)

By: 

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: Amy Jackson  
2 Perimeter Pk S, Ste 440 W  
Birmingham, AL 35243

, address:

, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 15 day of OCTOBER, in the year 2002 before me,

in and for said state, personally appeared LINDA S. CASE Rafael K. Singleton, a Notary Public  
LINDA S. CASE  
VICE-PRESIDENT, of the CROSSROADS MORTGAGE, INC.  
corporation, personally known to me (or proved to me on the oath of ), to be  
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and  
acknowledged to me that he/she executed the same for the purposes therein stated.

Rafael K. Singleton  
4/29/2006