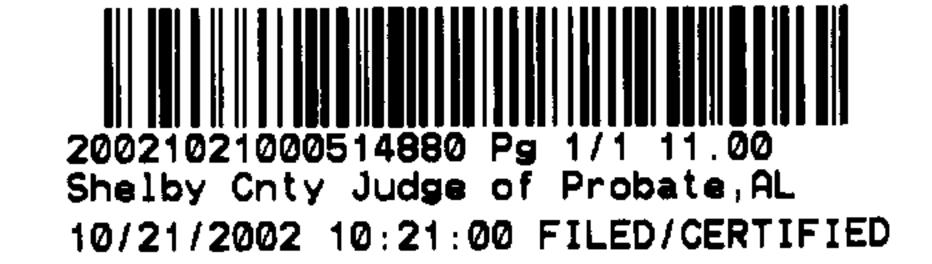
STATE OF ALABAMA

LOAN NO. 0009432188

AMOUNT OF MORTGAGE 259250



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, A CERTAIN REAL ESTATE MORTGAGE WHEREIN GENE E SANDERS AND , RHONDA J SANDERS HUSBAND & WIFE IS/ARE MORTGAGOR AND CHARTER ONE MORTGAGE CORP. IS GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, MORTGAGEE AND TO WIT:

DESCRIPTION OF PROPERTY:

LOT:543-A BLOCK: SECTION:

SUBDIVISION: GRANDEVIEW ESTATES

RF-RECORD 03/13/2001, Inst# 2001-08834

RECORDED IN MORTGAGE BOOK 2000, PAGE 37458, ON 10/30/00. IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED SEPTEMBER 10, 2002.

CHARTER ONE MORTGAGE CORP.

F/K/A AMERICAN HOME FUNDING, INC.

BETSY S. EVERHART ASST. VICE PRESIDENT

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

I, Charmaine M. Davis, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT BETSY S. EVERHART, WHO IS NAMED AS AUTHORIZED SIGNER OF CHARTER ONE BANK MORTGAGE CORP, A CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

SAID CORPORATION.

GIVEN UNDER MY HAND ON SEPTEMBER 10, 2002

NOTARY PUBLIC

MY COMMISSION EXPIRES: 08/31/06

THIS INSTRUMENT PREPARED BY: Charmaine M. Davis

OF

CHARTER ONE MORTGAGE CORP. P.O. BOX 6260 GLEN ALLEN, VA 23058-9962