

STATE OF ALABAMA }

ASSIGNMENT OF MORTGAGE

COUNTY OF Shelby }

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,

HUTSON-ELROD MORTGAGE CORP.

, an Alabama Corporation, by

**TRUSTMARK NATIONAL BANK**, the receipt whereof is hereby acknowledged, the

Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto

**TRUSTMARK NATIONAL BANK**, its successors and assigns, that certain mortgage

executed by GLADYS T. SIMMONS A Single Person ,

in the original principal sum of \$ 123,028.00 dated February 5, 2002 ,

recorded in the Office of the Judge of Probate of Shelby County,

Alabama, in 2002-07871 , together with the

debt thereby secured, the note therein described and all interest of the undersigned in and

to the lands and property conveyed by said mortgage having the following legal

description:

See Exhibit "A" attached hereto and made a part hereof as if set forth in full herein for the complete legal description of the property being conveyed by this instrument.

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, HUTSON-ELROD MORTGAGE CORP. has caused this instrument to be executed by EDDIE ELROD its President, who is duly authorized, on this 5 day of February, 2002

(SEAL)

HUTSON-ELROD MORTGAGE CORP.

BY

[Signature]

EDDIE ELROD PRESIDENT

STATE OF ALABAMA, COUNTY OF

Shelby

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that EDDIE ELROD whose name as PRESIDENT of HUTSON-ELROD MORTGAGE CORP.

an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

(SEAL)

NOTARY PUBLIC

My commission expires:

[Signature] 8/25/02

This instrument prepared by:

JOHN R. HOLLIMAN  
2491 PELHAM PKWY  
PELHAM AL 35124

02/05/2002-07872  
09:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

Exhibit A

Lot 30 according to the Survey of Resurvey of Village Parish, a townhome community as recorded in Map Book 24, Page 75, Shelby County, Alabama Records.

Inst # 2002-07872

02/15/2002-07872  
09:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00