

This instrument was prepared by:
Martin, Rawson, & Woosley, P.C.
#2 Metroplex Drive, Suite 102
Birmingham, Alabama 35209

Send Tax Notice:
Robert M. Rockett
600 Forest Lakes
Chelsea, Alabama 35043

Warranty Deed, Joint Tenants with Right of Survivorship

State of Alabama
Shelby County

Know All Men By These Presents,

That in consideration of One Hundred Sixty-One Thousand Seven Hundred Fifty-Two Dollars and no/000 (\$161,752.00) and other good and valuable consideration

to the undersigned grantor, **American Homes and Land Corp.** (GRANTOR) in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain sell and convey unto

Robert M. Rockett and his wife, Sara G. Rockett

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 1, ACCORDING TO THE MAP AND SURVEY OF FOREST LAKES, SECTOR 1, AS RECORDED IN MAP BOOK 28, AT PAGE 94, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\$129,401.00 OF THE ABOVE RECITED PURCHASE PRICE WAS PAID FROM A MORTGAGE LOAN CLOSED SIMULTANEOUSLY HERewith.

Subject to existing easements, restrictions, current taxes, set-back lines, rights of way, limitations, if any, of record.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs, and assigns, that GRANTOR is lawfully seized in fee simple for said premises; that said premises are free from all encumbrances unless otherwise noted above; that GRANTOR has a good right to sell and convey the same as aforesaid; and that GRANTOR will and its successors and assigns shall warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

In Witness Whereof, the said GRANTORS, by its PRESIDENT, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 11TH day of October, 2002.

American Homes and Land Corp.

By: Brian Thomas
ITS: Vice President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Brian Thomas, whose names as Vice President, of American Homes and Land Corp., is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she as such president and with full authority, executed the same voluntarily for and as the act of said limited liability company. Given under my hand and official seal of office this the 11th day of October, 2002.

Notary Public

My Commission Expires: 5-1-05