

THIS INSTRUMENT WAS PREPARED BY: Samuel Clements
MUTUAL SAVINGS CREDIT UNION
POST OFFICE BOX 362045
HOOVER, ALABAMA 35236


FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by Howard Glenn Baxter, Jr. & Mickie R. Baxter which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 2000 at Page No. 36080, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed this 10th day October, 2002.

MUTUAL SAVINGS CREDIT UNION

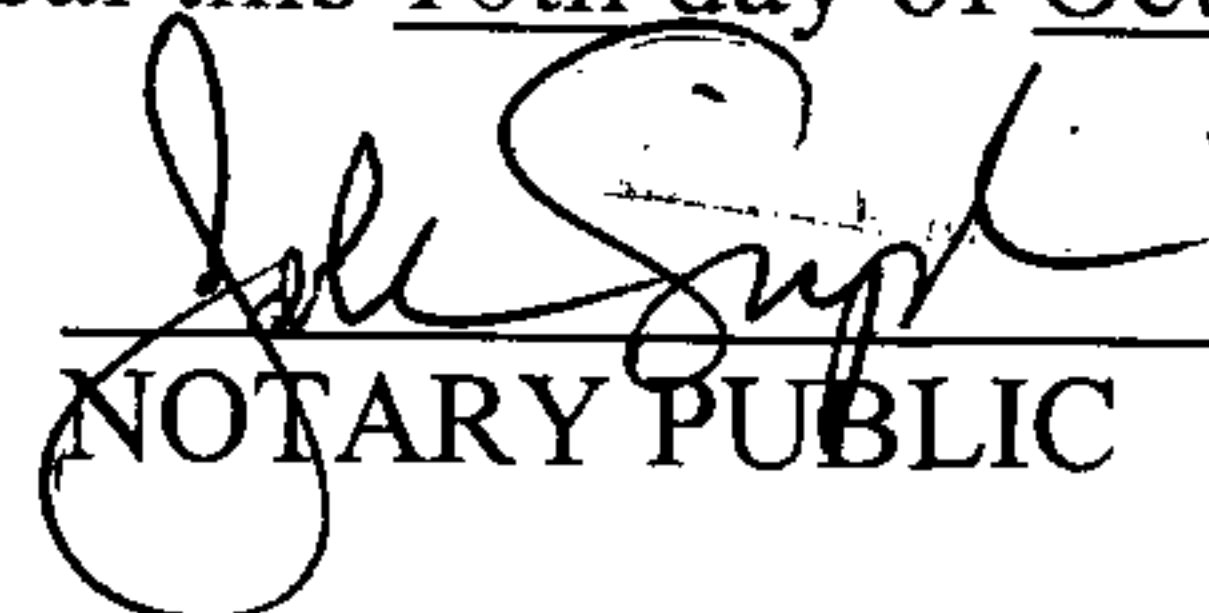
BY: 
AS: Director of Lending

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that TRACI HILYER whose name as Director of Lending of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 10th day of October, 2002.


NOTARY PUBLIC