

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
WF591 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:
JAMES LYNCH
1240 HIGHLAND LAKES TRL
BIRMINGHAM, AL 35242


Loan #: 4966163 LPS #: 729636 Bin #: 10-01-02P

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JAMES P LYNCH AND TYNETTE LYNCH, HUSBAND AND WIFE to SOUTHTRUST MORTGAGE CORPORATION dated 2/24/1999 and recorded on: 3/5/1999 as Instrument #: 1999-09185 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:
Property Address: 1240 HIGHLAND LAKES, BIRMINGHAM, AL 35242

is PAID AND SATISFIED and is therefore discharged.

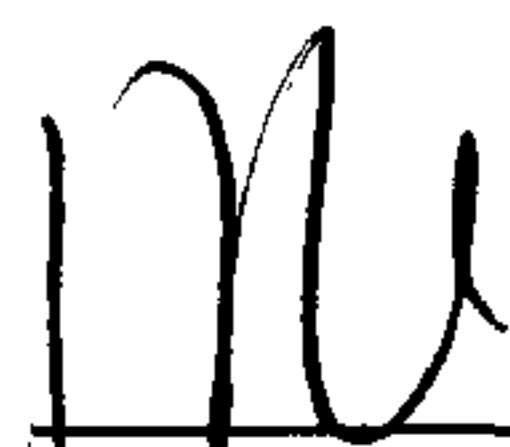
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, October 01, 2002
Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc., , as Mortgagee

BY 
Christina Ling, Vice President, for above Mortgagee

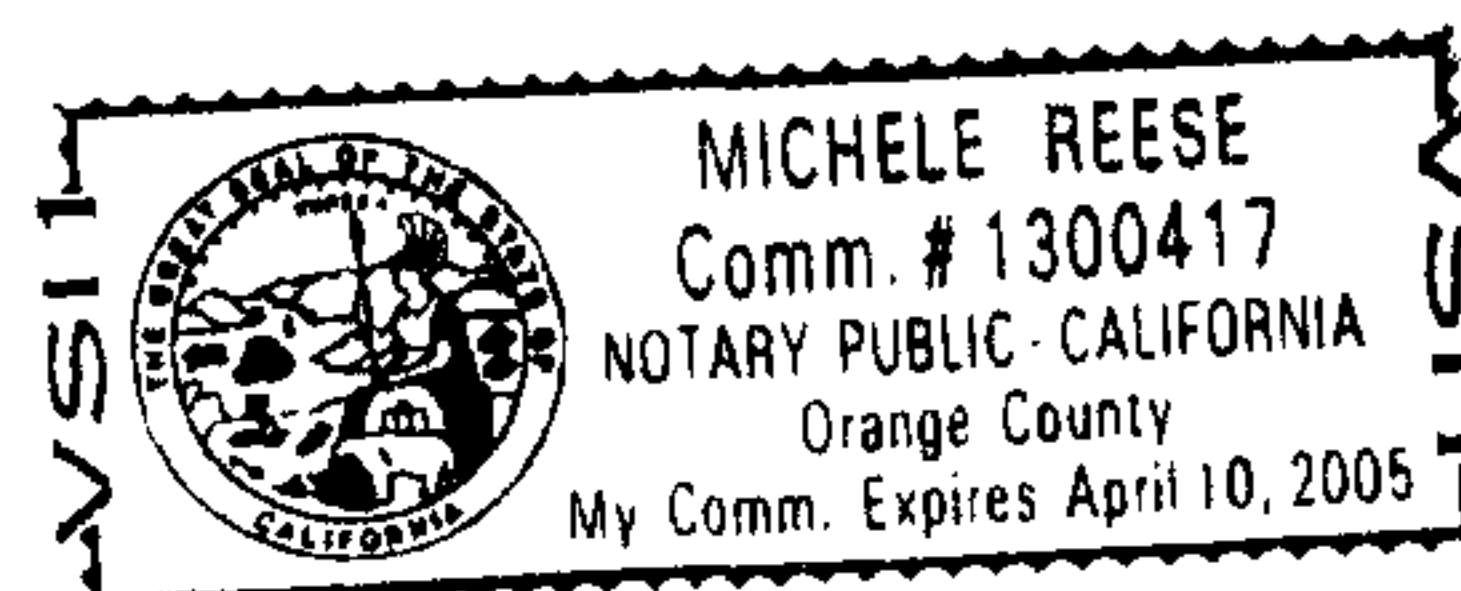
STATE OF CA
COUNTY OF ORANGE

On October 01, 2002 before me, MICHELE REESE, a Notary Public in and for ORANGE County in the State of CA, personally appeared Christina Ling, Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.



MICHELE REESE
Notary Public



This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200,
Tustin, CA 92780 800-773-8287
(MIN #: 100011399992156050) X19001
9/19/2002

10/5/2002

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