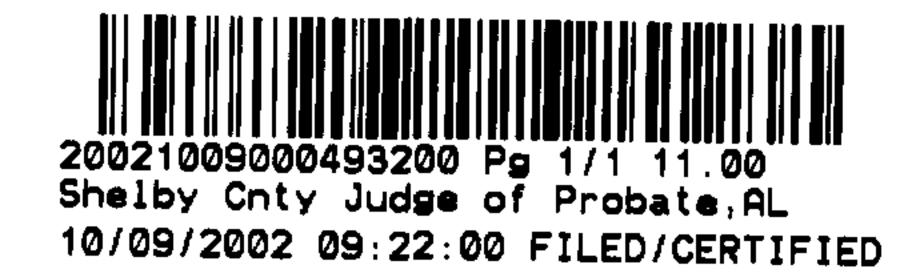
Loan no 1963318003



COMM. EXP. FEB. 28, 2003

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 2000-27131 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

BOBBY R SELLERS ADN TRACY L SELLERS

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

CHASE MORTGAGE COMPANY

has caused its name to be signed and its corporate seal to be impressed this 20th day of September, 2002

CHASE MORTGAGE COMPANY

Angela Martinez Vice President

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Angela Martinez the Vice President of

CHASE MORTGAGE COMPANY

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 20th day of September, 2002

Jim Peasley

Notary Public Comm exp:02/26/2003

Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to: Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

CHAS5 AB 33107 Y