

20021003000481210 Pg 1/3 17.00
Shelby Cnty Judge of Probate,AL
10/03/2002 12:27:00 FILED/CERTIFIED

Recording Requested By/Return To:
PADEN & PADEN, ATTORNEY
5 RIVERCHASE RIDGE
HOOVER, AL 35244

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20th Place South, First Floor, Birmingham, Alabama 35223 ,
does hereby grant, sell, assign, transfer and convey, unto
CHASE MANHATTAN MORTGAGE CORPORATION, its successors and/or assigns ,
a corporation organized and existing under the laws of
the State of New Jersey (herein "Assignee"), whose address is
1500 North 19th Street, Monroe, Louisiana 71201 ,
a certain Mortgage dated SEPTEMBER 16, 2002 , made and executed by
GEORGE FREEMAN AND DEBORAH FREEMAN, HUSBAND AND WIFE ,

whose address is 1042 RIVER HIGHLANDS CIRCLE
HOOVER, ALABAMA 35244
to and in favor of
COLONIAL BANK
following described property situated in SHELBY
of ALABAMA :

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED TEN THOUSAND AND NO/100
(\$ 110,000.00)

(Include the Original Principal Amount) 20021003000481200

which Mortgage is of record in Book, Volume, or Liber No. _____ , at page _____ (or as
No. _____) of the _____ Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage
VMP-995MAL (9612) 12/95
Lender/Investor

VMP MORTGAGE FORMS - (800)621-7291
Page 1 of 2

Alabama Assignment
Initials: _____

CBR1684

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
SEPTEMBER 16, 2002

COLONIAL BANK

Witness [Signature]

Witness [Signature]

Attest [Signature]

Seal:

By: Glenn A. Garrett Jr. (Assignor)
(Signature)

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive,
McKinney, Texas 75069, 972-562-1966
[Corporate/Partnership Acknowledgment]

State of Alabama
County of Jefferson
I, the undersigned

Glenn A. Garrett, Jr., a Notary Public in and for said County in said State, hereby certify that
Glenn A. Garrett, Jr.
whose name as mortgage loan officer of the
COLONIAL BANK

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 16th day of September, 2002.

[Signature]

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
COLONIAL BANK
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____, _____.

EXHIBIT "A"

LOT 32, ACCORDING TO THE SURVEY OF RIVER HIGHLANDS, AS RECORDED IN
MAP BOOK 19, PAGE 111, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.