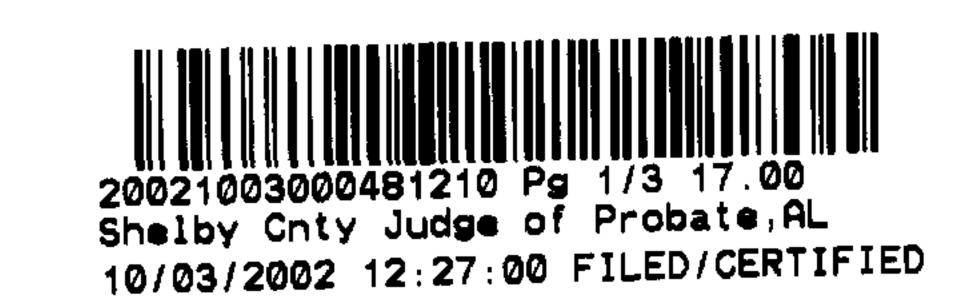
J06



Recording Requested By/Return To: PADEN & PADEN, ATTORNEY 5 RIVERCHASE RIDGE H00VER, AL 35244

ASSIGNMENT OF MORTGAGE

County, State of ALABA described and the mone under such Mortgage. TO HAVE AND the terms and conditions FNMA - Multistate/1 Aesig Lender/Investor	TO HOLD the sof the above-c	same unto Assignee, its described Mortgage.	s successor and assigns,	is accrued or to accrue
described and the mone under such Mortgage. TO HAVE AND the terms and conditions FNMA - Multistate/1 Assignments	TO HOLD the sof the above-comment of Mortga	same unto Assignee, its described Mortgage.		forever, subject only to
described and the mone under such Mortgage. TO HAVE AND	ey due and to	same unto Assignee, its		is accrued or to accrue
(\$ 110.000.00 which Mortgage is of rendered No) o	cord in Book, f the	Include the Original Princip Volume, or Liber No Records , t	together with the note(s)	00481200 (or as
SEE EXHIBIT '	A ATTACHED H	HERETO AND MADE A PAR	RT HEREOF FOR ALL PURP	OSES.
following described project ALABAMA	perty situated i	Talicroi		County, State
to and in favor of COLONIAL BANK		_ CHEL RV		upon the
whose address is 1042 HOOVER. ALABAMA		HLANDS CIRCLE		
a certain Mortgage dated GEORGE FREEMAN AND DE			, made and execute	ad by
the State of New 1500 North 19th Street	Jersey		(herein "Assig	nee"), whose address is
			successors and/or	assigns ,
CHASE MANHATTAN	ACCUACE CA	r and convey, unto		

CBR1684

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 16, 2002
COLONIAL BANK
Witness (Assignor)
Witness (Signature)
Attest
Seal:
This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive, McKinney, Texas 75069, 972-562-1966
[Corporate/Partnership Acknowledgment]
State of Alabama County ofJefferson L_the undersigned
, a Notary Public in and for said County in said State, hereby certify that
Glenn A. Garrett, Jr.
whose name as mortgage loan officer of the COLONIAL BANK , a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 16th day of September, 2002
[Individual Acknowledgment]
State of
County of
hereby certify that COLONIAL BANK
whose name is signed to the foregoing conveyance and who is known to me, acknowleged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date. Given under my hand this the day of
where inty man this case ————————————————————————————————————

EXHIBIT "A"

LOT 32, ACCORDING TO THE SURVEY OF RIVER HIGHLANDS, AS RECORDED IN MAP BOOK 19, PAGE 111, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.