

ASSIGNMENT

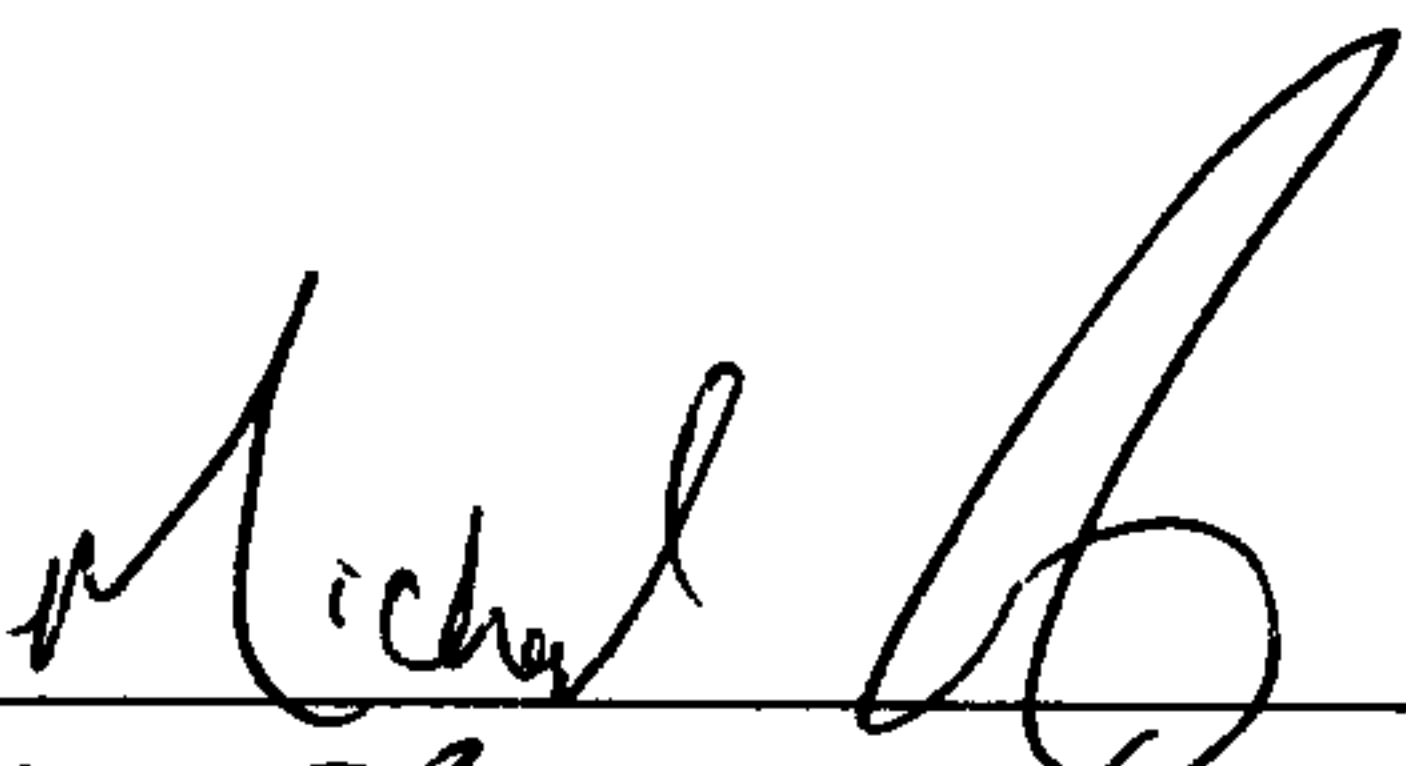
20021003000479530 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
10/03/2002 09:39:00 FILED/CERTIFIED

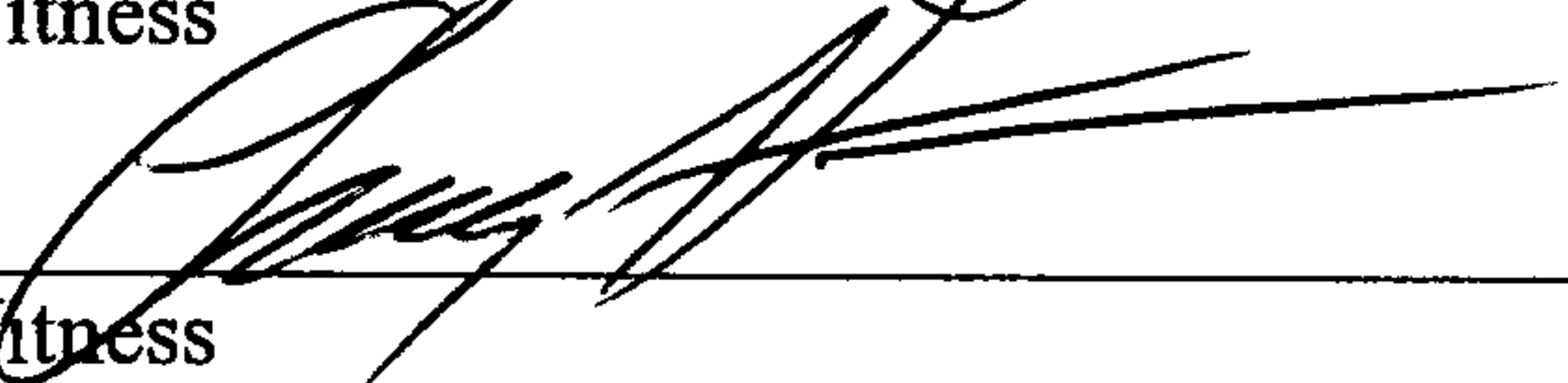
STATE OF ALABAMA
COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned, **CU Lending, Inc.** by **CUNA Mutual Mortgage Corporation**, the receipt whereof is acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto **CUNA Mutual Mortgage Corporation** that certain mortgage executed by **Joseph V. Carnaggio and wife, Suzanne W. Carnaggio** bearing the date of **September 04, 2002**, and recorded in **Book/Volume/Instrument 20021003000479520 Page _____**, of the mortgage records in the Office of the Judge of Probate/Clerk of Court of **Shelby County, Alabama**, together with the debt thereby secured and the property therein described.

LOT 4, ACCORDING TO THE SURVEY OF VALLEYBROOK, PHASE II, AS RECORDED IN MAP BOOK 11, PAGE 64 AND AMENDED IN MAP BOOK 12, PAGE 12, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

In Witness Whereof, **CU Lending, Inc.** has caused this instrument to be executed by **Gary M. Wolter**, its **Manager**, who is thereunto duly authorized, on this **4th** day of **September, 2002**.

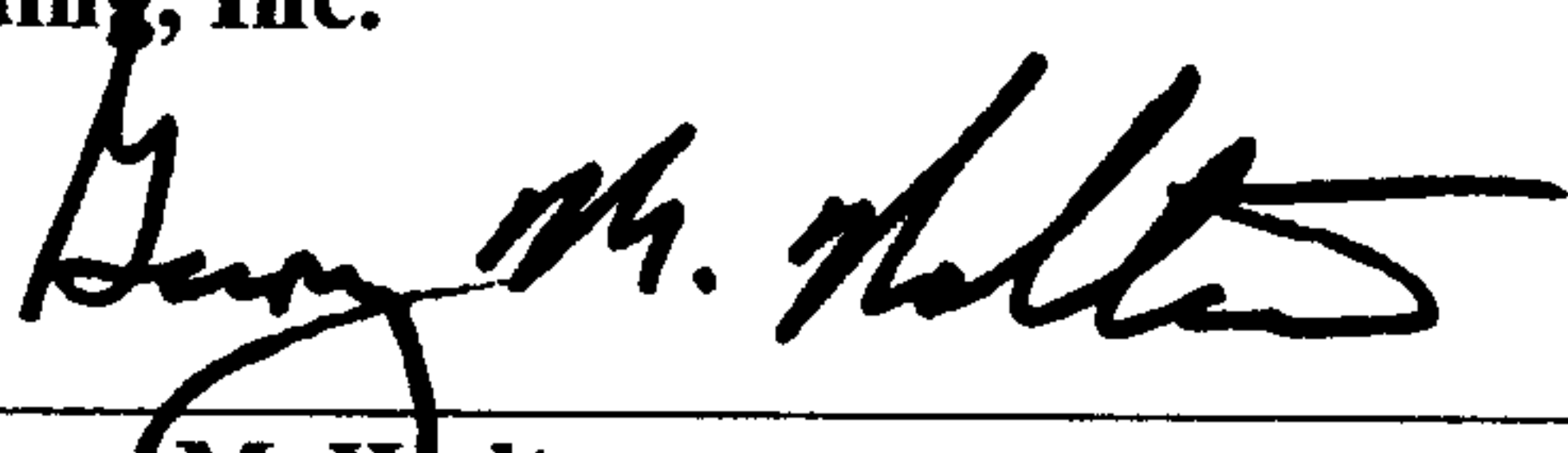


Witness


Witness

CU Lending, Inc.

By:



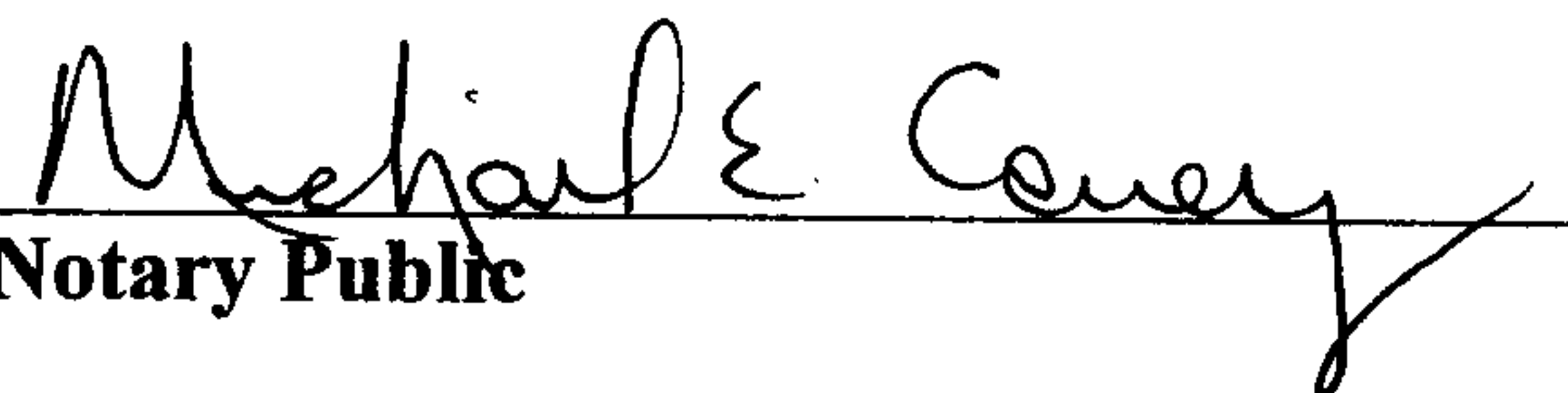
Gary M. Wolter
Its Manager

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that **Gary M. Wolter**, whose name as **Manager** of **CU Lending, Inc.** is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this **4th** day of **September, 2002**.



Notary Public

My commission expires: **12/9/04**

This Instrument Prepared by: Sunny T. Henderson-Trimmiar Law Firm-2737 Highland Avenue South,
Birmingham, AL 35205