

Recording Requested By/Return To: CROSSROADS MORTGAGE, INC.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 Memphis, TN 38120, does hereby grant, sell, assign, transfer and convey, unto AmSouth Bank

, a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009

a certain Mortgage dated 09/23/2002, made and executed by:
FRANK R. WATTS
AND LEIGH ANN WATTS
HUSBAND AND WIFE

whose address is 100 DOUGLAS DRIVE, ALABASTER, AL 35007 to and in favor of CROSSROADS MORTGAGE, INC. M.D. BUNT upon the following described property situated in SHELBY County, State of ALABAMA BEING PROPERTY DESCRIBED IN INSTRUMENT #1999/41187 RECORDED ON 10/04/1999

such Mortgage having been given to secure payment of: One Hundred Thirteen Thousand, Four Hundred One Dollars and 74/100 (\$ 113,401.74)

(Include the Original Principal Amount) 20021003000479470 which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of SHELBY County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
9/27/2002

Witness

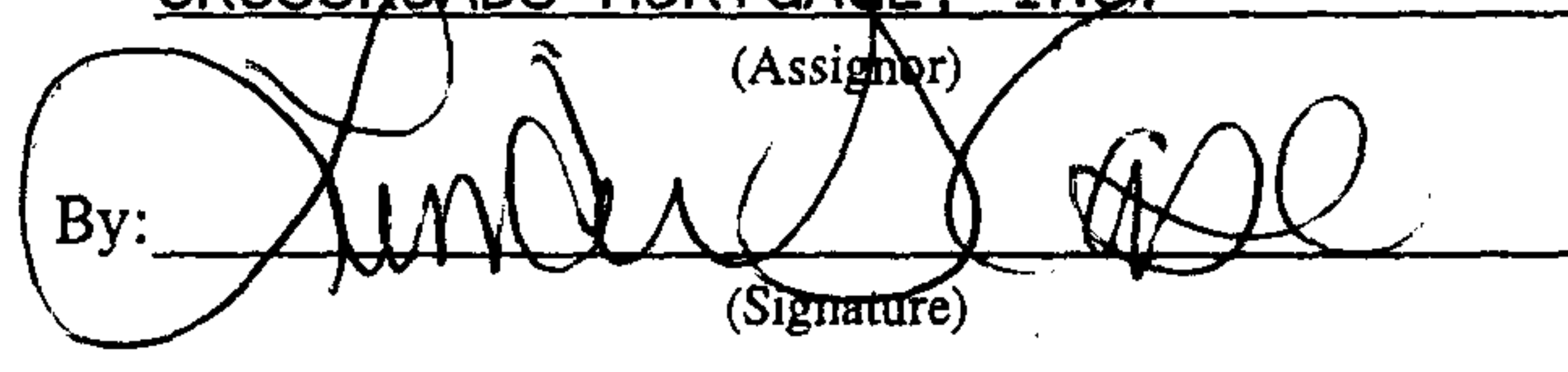
Witness

Attest

Seal:

CROSSROADS MORTGAGE, INC.

(Assignor)

By: 

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: Amy Jackson, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL
County/City of Jefferson/Birmingham
On this 27 day of SEPTEMBER, in the year 2002 before me,

Kelli e Bayne, a Notary Public

in and for said state, personally appeared LINDA S. CASE
LINDA S. CASE
VICE - PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of _____), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated:

[Handwritten Signature]
9/17/2006