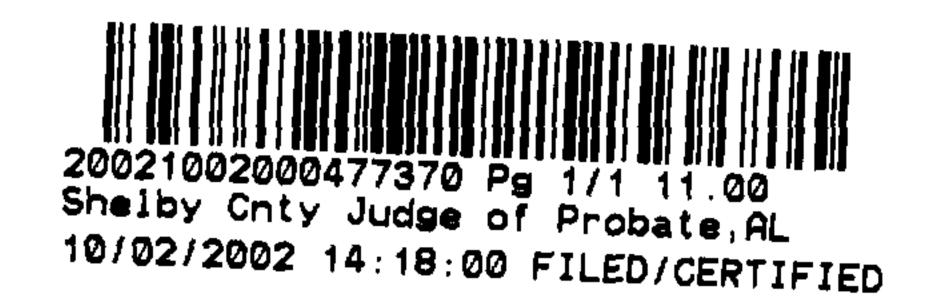
Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 669 MGM, AL 36177-9469



DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:000787846 "Peters" Lender ID:0787846/ Shelby, Alabama 01/117: 11.00 Received Date: 03/08/01

KNOW ALL MEN BY THESE PRESENTS,

That UNION PLANTERS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 12/06/1985, made and executed by TIM A PETERS AND WIFE SANDRA PETERS, to secure payment of the principal sum of \$73,500.00 plus interest, originally to REAL ESTATE FINANCING INC, in the County of SHELBY and the State of ALABAMA, Recorded 12/09/1985 as Instrument No. NA Mortgage Book 052, Page 200, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

| Union Planters Bank On 08/12/02 (DATE) | MINIMANK, NAZINI |
|--|--|
| By: SANDRA MCALPIN ASST. VICE PRESIDENT | SEAL S |
| STATE OF MISSISSIPPI COUNTY OF FORREST | |
| ON <u>08/12/02</u> , before me, <u>PATSY L WELBORN</u> , a Notary Public in and for the County of <u>FORREST</u> , State of <u>MISSISSIPPI</u> , personally appeared <u>SANDRA MCALPIN</u> , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | |
| WITNESS my hand and official seal, Output PATSY L WELBORN Notary Expires: // | THE PART OF THE STATE OF THE ST |
| MY COMMISSION EXPIRES JUNE 7 2005 | |
| * Document Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-362-5669 NEF-20010910-0069 ALSHELB SHELBY AL BAT: 913369/000787846 KXALDOM1 | |