

STATE	OF	AL	ABAMA		}
COUNT	'Y	OF	SHUBY	,	

SUBORDINATION AGREEMENT

This agreement is made an entered into this 19TH day of SEPTEMBER, 2002

1998, by SOUTHTRUST BANK

(hereinaster referred to as the "Mortgagee") in savor of

RANCORPSOUTH BANK

(hereinaster referred to as the "Mortgage Company"), its successors and assigns.

WITNESSETH:

Whereas, Mortgagee did loan

LAWRENCE R. CARIFER, JR., AND JOYCE A. CARTER,
, ("Bostower", whether one or more) the sum of which is evidenced by a note dated

of trust or security deed of even date therewith ("the Mortgage") covering the property described therein and recorded on APRIL 19, 2000 IN INSTRUMENT # 2000/12878

IN THE PROPATE OFFICE OF SHELBY COUNTY, Alabama and Whereas, Borrower has requested BANCORPSOUTH BANK, to lend to it, the sum of TWO HUNDRED TWO THOUSAND SEVEN HUNDRED DOLLARS AND NO/100 CENTS

(\$ 202,700.00)(the "Loan"), such loan to be evidenced by a promissory note in such amount executed by Borrower in favor of the Mortgage Company and secured by a mortgage, deed of trust, deed to secure debt, security deed or other security instrument; and

Whereas, the Mortgage Company has agreed to make the Loan to Borrower, if, but only if, the Mortgage Company shall be and remain a lien or charge upon the property covered thereby prior and superior to the lien or charge of the Mortgagee on the terms set forth below and provided that the Mortgagee will specifically and unconditionally subordinate the Mortgage to the lien or charge of the Mortgage Company set forth below.

Now therefore, in consideration of One Dollar and consideration of the premises and for other good and valuable consideration, the receipt of which is hereby acknowledged, and in order to induce the Mortgage Company to make the Loan above referred to, the Mortgagee hereby agrees as follows:

- I. The Mortgage Company Mortgage and the note secured by the Mortgage Company Mortgage and debt evidenced by such note and any and all renewals and extensions thereof, or of any part thereof, and all interest payable on all said debt and on any and all such renewals and extensions shall be and remain at all times a lien or charge on the property covered by the Mortgage Company Mortgage, prior and superior to the lien or charges to the Mortgagee.
- 2. Mortgagee acknowledges that it waives, relinquishes, and subordinates the priority and superiority of the Mortgage in favor of the lien or charge of the Mortgage Company, and that it understands that, in reliance upon and in consideration of the waiver, relinquishment and subordination, specific loans and advances are being and will be made, and as part and parcel thereof, specific monetary and other obligations are being and will be entered into by the Mortgage Company which would not be made or entered into but for such reliance upon this waiver or subordination.
- 3. This agreement contains the entire agreement between the parties hereto as to the loan secured by the Mortgage and Loan secured by the Mortgage Company, and as to the priority thereof, and there are not agreements, written or oral, outside or separate from this agreement, and all prior negotiations are merged into this agreement.
- 4. This agreement shall be binding upon the Mortgagee, its successors and assigns and shall insure to the benefit of the Mortgage Company, its successors and assigns.
- 5. No waiver shall be decined to be made by RANCORPSOUTH BANK of any rights hereunder unless the same shall be in writing signed on behalf of

BANCORPSOUTH BANK

, and each such waiver, if any, shall be a waiver only in respect to the specific instance involved and will not impair the rights of the Mortgage Company or the obligation of the Borrower or the Mortgage to the Mortgage Company.

IN WITNESS WHEREOF, the Mortgagee has caused this instrument to be executed by its duly authorized officer on this the day and date first set forth above.

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ATTESTED:				•		•
By: Sept. Its: Assx. of South.	Vice Pres. Trust Bank	<u> </u>				
CORPORATION	ACKNOWLED	GMENT		•		- ,
STATE OF A. COUNTY OF	LABAMA JEFFERSON					•
I the undersigne	ed authority, a Nota	ry Public,	in and for the	he said com	ity in the St	ate of Alabama
hereby certify the Assi-	hal Stephe Vice Pres	A A.	Piexce	or South		whose name as , a corporation,
	foregoing instrume	•				
day that, being	informed of the car	ontents of	said instru	ment, the p	4	
Given under my	hand and official se	eal this 2	5_day of	Sapt,	8. 2 <i>0</i> 02	
Notary Public	FM				•	
	expires: MY COMMIS	SION EXPIR	ES MAY 30, 20	Ω5.		
		VIVIT W/N H				
Prepared by: Barksdale & Joh	nson, LLC					