

STATE OF ALABAMA)

PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the
payment of Forty-six Thousand and No/100-----Dollars
(\$ 46,000.00) and other valuable considerations to the undersigned **SOUTHFIRST**
MORTGAGE, INC. does hereby release and discharge from the lien and operation of that certain
mortgage executed to it by Trinity Homes, LLC.
Shelby County, Alabama in Volume 2000, page 36199 the following
described lot or parcel of land to wit:

**Lot 20, according to the Survey of The Woodlands, Sector 1, as recorded
In Map Book 27, Page 63, in the Probate Office of Shelby County, Alabama.**

It is understood, however, that the execution of this release shall in no wise operate to
release or impair the lien or security of said mortgage upon the property remaining subject hereto.

IN WITNESS, **Daniel G. McArthur** the undersigned, has caused these presents to be executed this
26th day of September, 2002.

BY: Daniel G. McArthur
Daniel G. McArthur, Vice-President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that
Daniel G. McArthur whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the
instrument, he executed the same voluntarily on the day the same bears date.
Given under my hand and Official seal this **26th day of September, 2002.**

Nita A. Robinson
Notary Public
My Commission Expires: February 13, 2006