

STATE OF ALABAMA)

PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the
payment of Thirty-One Thousand Seven Hundred and No/100 Dollars
(\$ 31,700.00) and other valuable considerations to the undersigned **SOUTHFIRST**
MORTGAGE, INC. does hereby release and discharge from the lien and operation of that certain
mortgage executed to it by Trinity Homes, LLC.
Shelby County, Alabama in Volume 2001, page 10534 the following
described lot or parcel of land to wit:

**Lot 7, according to the Survey of Oak Park Highlands, Sector 3, as recorded in
Map Book 26, Page 136, in the Probate Office of Shelby County, Alabama.**

It is understood, however, that the execution of this release shall in no wise operate to
release or impair the lien or security of said mortgage upon the property remaining subject hereto.

IN WITNESS, **Daniel G. McArthur** the undersigned, has caused these presents to be executed this
24th day of September, 2002.

BY: Daniel G. McArthur
Daniel G. McArthur, Vice-President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that
Daniel G. McArthur whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the
instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this **24th day of September, 2002.**

Nita A. Robinson
Notary Public
My Commission Expires: February 13, 2006