| This instrument was prepared by | Send Tax Notice To: Michael Aycock |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (Name) J. T. Tully | name 746 Haycort Lane |
| (Address) 5346 Stadium Trace Pkwy. Ste 114 Hoover, AL 35244 | address Hoover, AL 35244 |
| WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SU | RVIVORSHIP |
| STATE OF ALABAMA | ESE PRESENTS, |
| | DOLLYDG/4070 000 001 |
| to the undersigned grantor or grantors in hand paid by the GRANTEES James A. Wass and wife, Alison D. Wass | herein, the receipt whereof is acknowledged, we, |
| (herein referred to as grantors) do grant, bargain, sell and convey unto | Michael Aycock and wife, Lynell Aycock |
| (herein referred to as GRANTEES) as joint tenants with right of survive Shelby County, Alabama to-wit: | orship, the following described real estate situated in |
| | |
| Subject to current taxes, easements, covenants, of record, mineral and mining rights. | restrictions and rights of way |
| That in consideration of TWO HUNDRED SEVENTY THOUSAND AND NO/100 to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, James A. Wass and wife, Alison D. Wass (herein referred to as grantors) do grant, bargain, sell and convey unto Michael Aycock and wife, Lynell Aycock (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit: Lot 15, according to the Survey of The Highlands, 2nd Sector, as recorded in Map Book 18, Page 48 in the Probate Office of Shelby County, Alabama. Subject to current taxes, easements, covenants, restrictions and rights of way of record, mineral and mining rights. \$ 216,000.00 of the purchase price was provided by a mortgage loan closed simultaneously herewith. TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenanty hereby created is severed or terminated during the joint lives of the grantees herein in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heris and seages of the grantees berin shall take a sensins incommon. And I (we) do for invest! (currelves) and for my (our) heirs, executors, and administrators enter with the said close to survive the other, the other shall be survively selected for sample of some survive the parties of the survively selected for sample of south selected above, that I (we) will and my (our) heirs, executors and administrators and warrant and defended the same to the surject the same as a sforeasti; that I (we) will and my (our) heirs, executors and definition to smill warrant and defended the same to the said GRANTEES, their heirs and seager, that would chains of all persons. IN WITNESS WHEREOF, we have hereunto set | |
| of the parties to this conveyance, that (unless the joint tenancy hereby creatherein) in the event one grantee herein survives the other, the entire interest in survive the other, then the heirs and assigns of the grantees herein shall take as tenants in And I (we) do for myself (ourselves) and for my (our) heirs, executors and assigns, that I am (we are) lawfully seized in fee simple of said premise above; that I (we) have a good right to sell and convey the same as administrators shall warrant and defend the same to the said GRANTEES, their heirs and | ted is severed or terminated during the joint lives of the grantees fee simple shall pass to the surviving grantee, and if one does not common. and administrators covenant with the said GRANTEES, their heirs es; that they are free from all encumbrances, unless otherwise noted aforesaid; that I (we) will and my (our) heirs, executors and assigns forever, against the lawful claims of all persons. |
| | hand(s) and seal(s), this19th |
| (Seal) | James A. Wass (Sea |
| STATE OF ALABAMA | General Acknowledgment |
| Jefferson COUNTY | ary Public in and for said County, in said State, hereby certify thate, and who are known to me acknowledged before more |
| Given under my hand and official seal this <u>19th</u> day of | September A.D., 2002 |
| NOTARY PUBLIC STATE OF ALABAMA AT LAS MY COMMISSION EXPIRES: Aug 3, 300 BONDED THRU NOTARY PUBLIC UNDERWALT | Notary Public |
| DCAL03W | |