

Recording Requested By/Return To:CROSSROADS MORTGAGE, INC. 2 Perimeter Pk S Ste 440 W

Birmingham, AL 35243 ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell, Memphis, TN 38120 AmSouth Bank assign, transfer and convey, unto , a corporation (herein "Assignee"), whose organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009 , made and executed by: a certain Mortgage dated 09/11/2002 MARK A. SPARKS AND CAROLINE E. SPARKS HUSBAND & WIFE whose address is 224 HICKORY HILLS DRIVE, ALABASTER, AL 35007 to and in favor of CROSSROADS MORTGAGE, INC. upon the M.D. BUNT County, State following described property situated in SHELBY of ALABAMA BEING PROPERTY DESCRIBED IN INSTRUMENT #2001-12387 RECORDED ON 04/04/2001

such Mortgage having been given to secure payment of:

Fifteen Thousand, One Hundred Sixty-Two Dollars only

(\$ 15,162.00

(Include the Original Principal Amount) 20020924000461520

which Mortgage is of record in Book, Volume, or Liber No.

No.

) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage 1011932 (0208)
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VMP MORTGAGE FORMS - (800)521-7291

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

<del></del>	CROSSROADS MORTGAGE, INC.
Witness By	(Assignor)
Witness	(Signature)
	VICE-PRESIDENT
Attest	
Seal:	
This Instrument Prepared By: Amy Jackson 2 Perimeter Pk S, Ste 440 W, Birmingham,	, address: AL 35243 , tel. no.:(205) 298-0992

1011932 (9808)

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State of AL County/City of Jefferson/Birmingham day of SEPTEMBER On this 18

, in the year 2002

before me,

in and for said state, personally appeared LINDA S. CASE Jayrya K. Sunglulo la Notary Public LINDA S. CASE

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VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

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corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the/purposes therein stated/.

1168B (9605)