

Recording Requested By/Return To: CROSSROADS MORTGAGE, INC.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA

, a corporation

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009

(herein "Assignee"), whose

a certain Mortgage dated 09/11/2002

, made and executed by:

JEFFREY R. MUSSER

A SINGLE MAN

whose address is 405 GABLES DRIVE, HOOVER, AL 35244

to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY

upon the
County, State

of ALABAMA

BEING PROPERTY DESCRIBED IN INSTRUMENT #2002/02774 RECORDED ON 01/15/2002

such Mortgage having been given to secure payment of:

Twelve Thousand, Seven Hundred Fifty Dollars only

(\$ 12,750.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No.) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

1011932 (0208)

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
9/18/2002

Witness

Witness

Attest

Seal:

CROSSROADS MORTGAGE, INC.

By: _____

(Assignor)

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: Amy Jackson, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL
County/City of Jefferson/Birmingham
On this 18 day of SEPTEMBER, in the year 2002 before me,

in and for said state, personally appeared LINDA S. CASE
LINDA S. CASE
VICE-PRESIDENT, of the CROSSROADS MORTGAGE, INC.
corporation, personally known to me (or proved to me on the oath of), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

Kellie Payne, a Notary Public

[Signature]
5/17/2006