

THIS INSTRUMENT WAS PREPARED BY: JO ALVIS

ADDRESS P O BOX 2727

BIRMINGHAM, AL 35202



20020923000458240 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
09/23/2002 12:14:00 FILED/CERTIFIED

## FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, THAT, THE UNDERSIGNED **ACIPCO FEDERAL CREDIT UNION**, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THOSE CERTAIN REAL PROPERTY MORTGAGES EXECUTED BY FOSTER D. KEY AND WIFE, TINA A. KEY RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY, ALABAMA, IN REAL 1998, VOLUME 14836, THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGES.

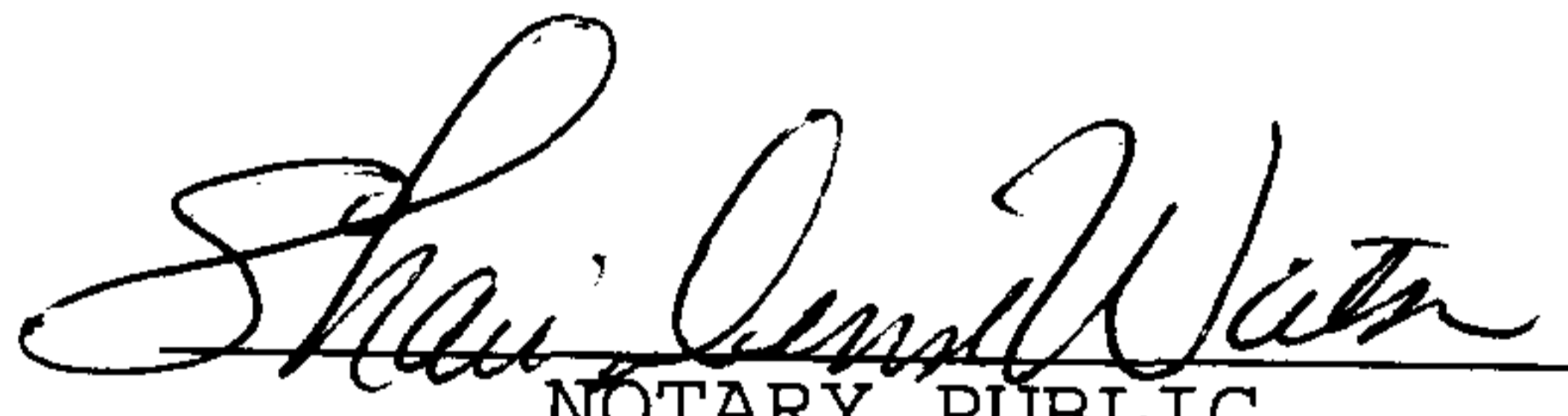
IN WITNESS WHEREOF, THE UNDERSIGNED, JO ALVIS, LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 18TH DAY OF SEPTEMBER, 2002.

  
\_\_\_\_\_  
JO ALVIS, LOAN MANAGER  
ACIPCO FEDERAL CREDIT UNION

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, THE UNDERSIGNED, NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT JO ALVIS, WHOSE NAME AS LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION, IS SIGNED THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CREDIT UNION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 3RD DAY OF SEPTEMBER, 2002.

  
\_\_\_\_\_  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

11-2003