



This Document Prepared By:

C GUERRERO
HomeSide Lending
P.O. Box 47524
San Antonio, TX 78265-7524

RECORD AND RETURN TO:

JUDITH H ELLIOTT
76 BENTLEY CIR
SHELBY AL 35143-7013

R E L E A S E O F L I E N

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$117600.00, dated DECEMBER 22ND, 1997, and executed by JUDITH H. ELLIOTT, A MARRIED WOMAN, AND JACKIE E. ELLIOTT, HUSBAND AND WIFE payable to MORTGAGEAMERICA, INC.

more fully described in a Mortgage, duly recorded in Instrument No. 1998-00065, Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.


FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this September 13, 2002

Mortgage Electronic Registration Systems, Inc.
(MERS) as nominee for
HomeSide Lending, Inc.

Attest:


P MURPHY
ASSISTANT SECRETARY

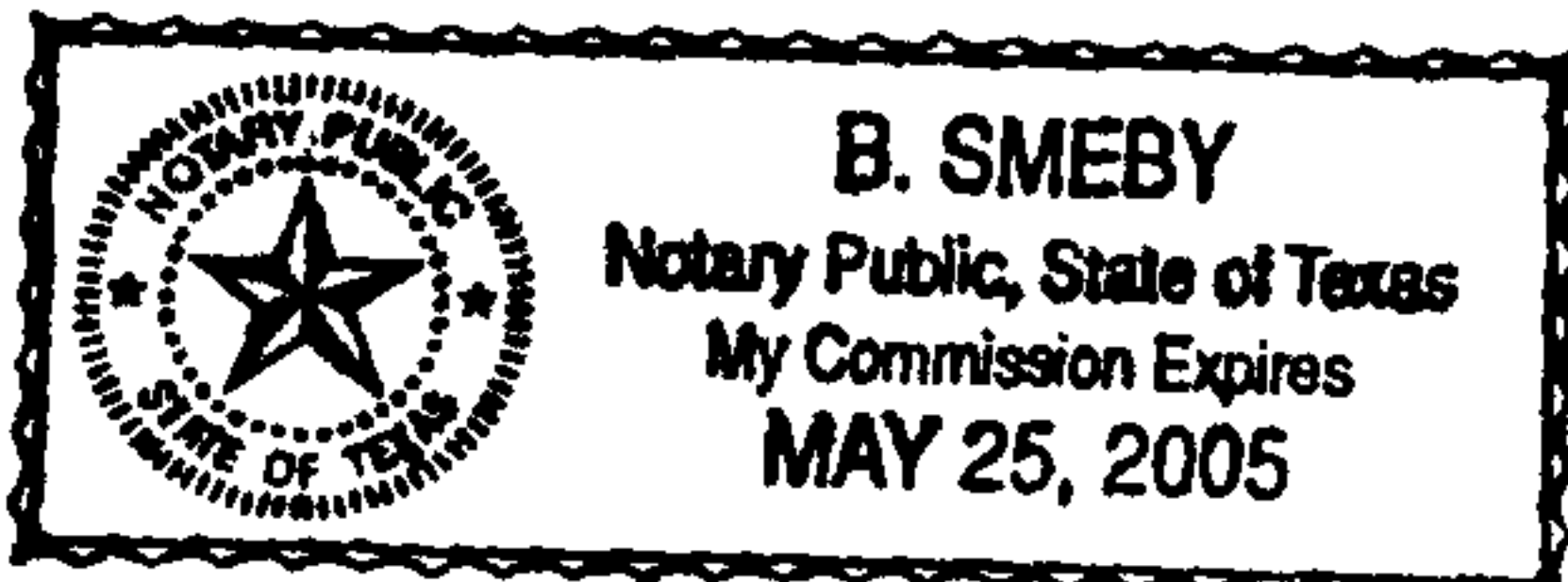
By 
J. FEUERBACHER
VICE PRESIDENT


STATE OF Texas
COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared J. FEUERBACHER, VICE PRESIDENT, and P MURPHY, ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. (MERS) known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on September 13, 2002.




Notary Public

Inv. Pool: L45-001
Loan Number: 12690704
PIF - PFAL
GUERC 3649430AUG02

Inv. Number: 175755973
PFDT: 02-08-29
MIN No.: 100010980004887096