

THIS INSTRUMENT PREPARED BY:

(NAME) <u>Candice Bearden</u>

(ADDRESS) <u>Compass Bank</u>

15 south 20 Street
Birmingham, AL 35233

STATE OF ALABAMA)

COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by <u>Town Builders</u>, Inc. On <u>03/23/01</u>, which said mortgage was recorded in the office of the Judge of Probate Court of <u>Shelby</u> County, Alabama, in Inst. <u>#2001-11235</u>, in the Probate Office. The following described and none other:

Lot 6-01, Block 6, according to the map of Mt. Laurel Phase IA, Map Book 27 page 72A, as recorded in the Office of the Judge of Probate of Shelby County, Alabama, being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 20th day of August 2002.

By:

It 1/Vice President

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>Jeff Schneider</u> whose name as <u>Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date, that being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 20th day of August 2002.

otary Public Ann Moore

FORM No. 99/33-1216 REV. 7/79

MY COMMISSION EXPIRES NOVEMBER 27, 2002