

7361

Prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

20020711000321680 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
07/11/2002 13:32:00 FILED/CERTIFIED



20020916000443250 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
09/16/2002 08:38:00 FILED/CERTIFIED

WHEN RECORDED, MAIL TO:
TNB
277 E PEARL ST

~~BIRMINGHAM, ALABAMA 35205~~
JACKSON, MS 39225-2889



THIS ASSIGNMENT IS BEING RERECORDED TO CORRECT THE LENDER ADDRESS.

Loan No.:

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

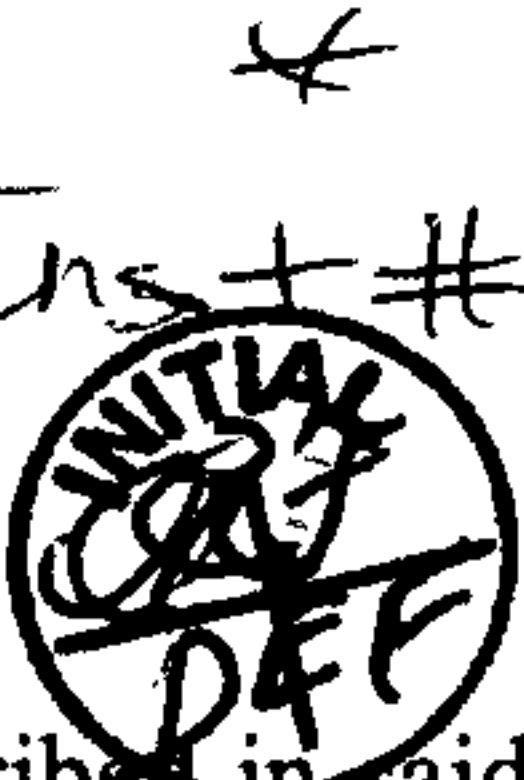
("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Lot 6 according to the Survey of Mountain Cove Subdivision, as recorded in Map Book 28, Page 130, in the
Probate Office of Shelby County, Alabama.

commonly known as: 2616 Indian Crest Drive, Pelham, ALABAMA 35124

from David E. Freeman and Rhonda R. Freeman, husband and wife
dated June 26, 2002 , of record in Mortgage Fiche
in the Office of the Probate Judge of Shelby County, Alabama, to
TNB,
whose address is 277 E PEARL ST, ~~BIRMINGHAM, ALABAMA 35205~~
JACKSON, MS 39225-2289



, Frame

Inst # 20020711000321670

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood
that the note secured by said mortgage has been assigned and transferred to said Assignee.

On June 26, 2002 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Steve Shaw

officer name

known to me to be the President

officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above
set forth.


Notary Public

My Commission Expires: 7-19-2003

Mortgage Professionals, Inc.
, a Alabama Corporation

By: Steve Shaw
Its: President

Witness
Typed Name:

Witness
Typed Name: