

7661

20020913000442750 Pg 1/3 17.00  
Shelby Cnty Judge of Probate,AL  
09/13/2002 15:22:00 FILED/CERTIFIED

Recording Requested By/Return To:  
PADEN & PADEN, ATTORNEY  
5 RICERCHASE RIDGE, #100  
BIRMINGHAM, AL 35244

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20th Place South, First Floor, Birmingham, Alabama 35223 ,  
does hereby grant, sell, assign, transfer and convey, unto  
CHASE MANHATTAN MORTGAGE CORPORATION, its successors and/or assigns ,  
a corporation organized and existing under the laws of  
the State of New Jersey (herein "Assignee"), whose address is  
1500 North 19th Street, Monroe, Louisiana 71201  
a certain Mortgage dated AUGUST 28, 2002 , made and executed by  
DORIS NELSON, A SINGLE PERSON

whose address is 122 CHANDLER DRIVE  
ALABASTER, ALABAMA 35007  
to and in favor of  
COLONIAL BANK  
following described property situated in SHELBY  
of ALABAMA :

upon the  
Country, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
ONE HUNDRED FORTY-THREE THOUSAND AND NO/100 .....  
(\$ 143,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 20020913000442740 , at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY  
County, State of ALABAMA , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7281

Alabama Assignment

Initials: \_\_\_\_\_

CBR1561

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
AUGUST 28, 2002

Hae, Jans  
Witness P. Y. J. R. O.  
Witness C. L. Long  
Attest

COLONIAL BANK

(Assignor)  
By: Glenn A. Garrett Jr.  
(Signature)

Seal:

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive,  
McKinney, Texas 75069, 972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama

County of Jefferson

I, \_\_\_\_\_ the undersigned

\_\_\_\_\_ a Notary Public in and for said County in said State, hereby certify that  
Glenn A. Garrett, Jr.

whose name as Mortgage Loan Originator of the  
COLONIAL BANK

\_\_\_\_\_, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this the 28th day of August, 2002

Timberly N. Rame

[Individual Acknowledgment]

State of \_\_\_\_\_

County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State,  
hereby certify that  
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the  
same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

Exhibit A

LOT 157, ACCORDING TO THE SURVEY OF WEATHERLY, CHANDLER SECTOR 16,  
AS RECORDED IN MAP BOOK 19, PAGE 151, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA.