



20020912000439010 Pg 1/4 32.00
Shelby Cnty Judge of Probate, AL
09/12/2002 15:29:00 FILED/CERTIFIED

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
Corporation Service Company 6th Floor, 80 State Street Albany, NY 12207-2543

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 1997-41628 12/23/1997 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the ☒ REAL ESTATE RECORDS.

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☒ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ DELETE name: Give record name to be deleted in item 6a or 6b. ☐ ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:			
6a. ORGANIZATION'S NAME			
OR			
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:			
7a. ORGANIZATION'S NAME			
OR			
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
7d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned. See attached Schedule I

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment

9a. ORGANIZATION'S NAME			
CIT Small Business Lending Corporation f/k/a AT&T Small Business Lending Corporation			
OR			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA CSC ID:174650 AL-Shelby County

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

1997-41628

12/23/1997

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

CIT Small Business Lending Corporation f/k/a AT&T Small Business Lending Corp

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

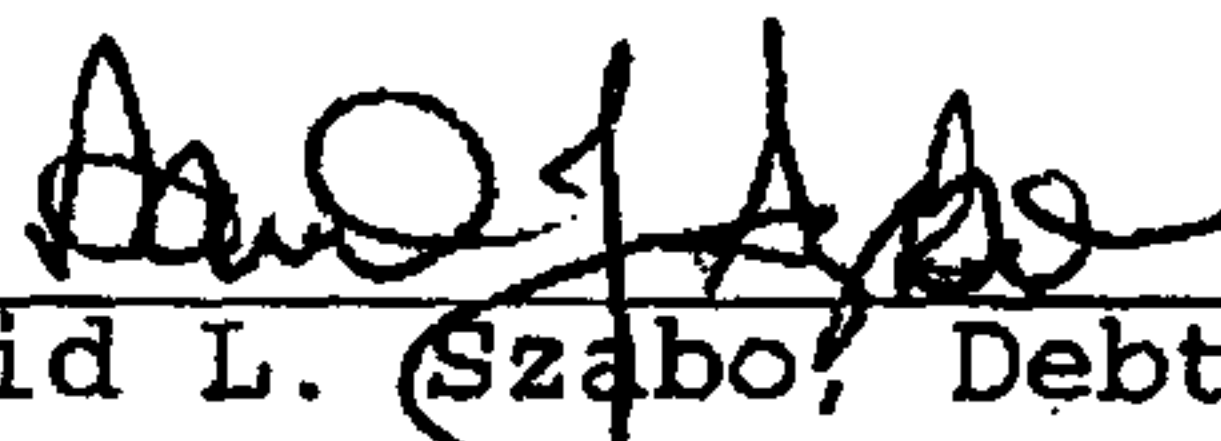
MIDDLE NAME, SUFFIX

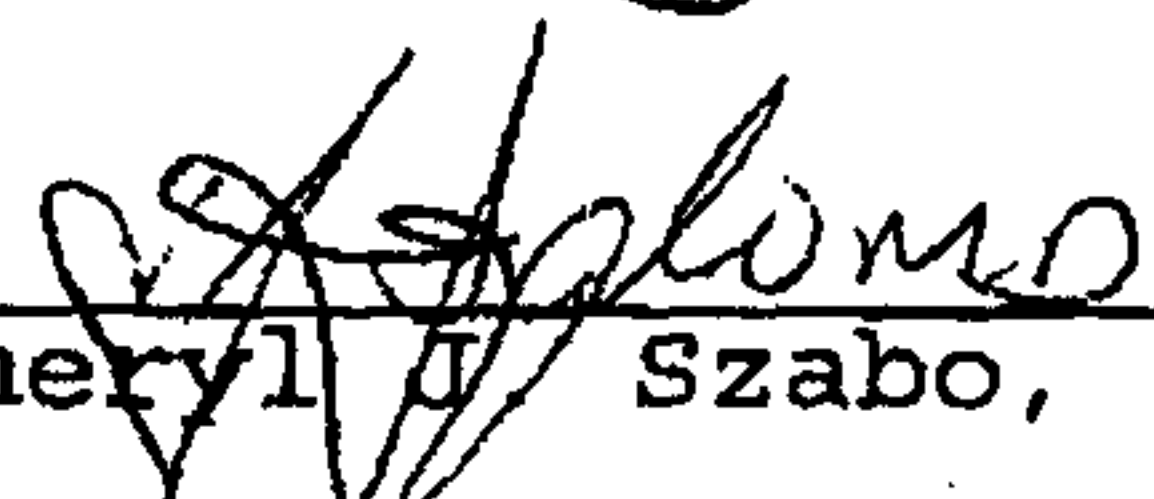
13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Debtors American Gymnastics Association, Inc. Real Estate Desc Sec attached Exhibit

SCHEDULE I


David L. Szabo, Debtor


Cheryl J. Szabo, Debtor

Description of Collateral

- A. All equipment and machinery, including power-driven machinery and equipment, furniture and fixtures now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for use in connection therewith, including but not limited to, the items listed on the attached Exhibit A and those used in connection with the business conducted by the Debtor at 500 Caldwell Trace, Birmingham, Alabama, a legal description of which is set out on the attached Exhibit B.
- B. All inventory, raw materials, work in process and supplies now owned or hereinafter acquired.
- C. All accounts receivable now outstanding or hereafter arising.
- D. All contract rights and general intangibles now in force or hereafter acquired.
- E. Life Insurance in the amount of \$775,000.00 on the life of David L. Szabo.

Exhibit

PARCEL A:

Part of the South 1/2 of the SE 1/4 of the NW 1/4 of Section 15, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Begin at a 2 1/2 inch capped iron at the Southwest corner of the SE 1/4 of the NW 1/4 of Section 15, Township 19 South, Range 2 West; thence run easterly along said 1/4 1/4 Section line for 376.42 feet to an iron pin set and the point of beginning; thence continue along same course for 234.00 to an iron pin set; thence 90°00'00" left and run northerly for 220.38 feet to an iron pin set; thence 90°00'00" left and run westerly for 234.00 feet to an iron pin set; thence 90°00'00" left and run for 220.38 feet to the point of beginning.

Less and Except any portion of the above described property which lies within the following described easement property:

Part of the South 1/2 of the SE 1/4 of the NW 1/4 of Section 15, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows: Commence at a 2 1/2 inch capped iron at the southwest corner of the SE 1/4 of the NW 1/4 of Section 15, Township 19 South, Range 2 West; thence run northerly along the west line of said 1/4 1/4 Section for 333.15 feet to an Old Axle, said axle being on the north line of said south 1/2; thence turn an angle to the right of 90°38'26" and run easterly along the north line of the said south 1/2 for 953.28 feet to a rebar on the westerly right of way line of Caldwell Mill Road; thence turn an angle to the right of 50°24'38" and run southeasterly for 19.37 feet to the point of beginning of the centerline of a 28 foot wide easement; thence turn an angle to the right of 112°30'34" and run southwesterly for 269.86 feet along the center line of said easement to a point, said point being on a curve to the right, said curve subtending a central angle of 27°53'20" and having a radius of 68.25 feet; thence run along the arc of said curve for 33.22 feet to the end of said curve; thence at a tangent to said curve run westerly for 578.39 feet along the center line of said 28.0 foot wide easement to the end of said easement.

PARCEL B:

A 28.0 foot wide easement for ingress/egress and installation, use, and maintenance of utilities (including, without limitation, water, electricity, gas and telephone), sewer, and drainage on, over, across, through and under property described as follows:

Part of the south 1/2 of the SE 1/4 of the NW 1/4 of Section 15, Township 19 South Range 2 West, Shelby County, Alabama, being more particularly described as follows: commence at a 2 1/2 inch capped iron at the southwest corner of the SE 1/4 of the NW 1/4 of Section 15, Township 19 South, Range 2 West; thence run northerly along the west line of said 1/4 1/4 Section for 333.15 feet to an Old Axle, said axle being on the north line of said south 1/2 thence turn an angle to the right of 90°38'26" and run easterly along the north line of the said south 1/2 for 953.28 feet to a rebar on the westerly right of way line of Caldwell Mill Road; thence turn an angle to the right of 50°24'38" and run southeasterly for 19.37 feet to the point of beginning of the centerline of a 28 foot wide easement; thence turn an angle to the right of 112°30'34" and run southwesterly for 269.86 feet along the center line of said easement to a point, said point being on a curve to the right, said curve subtending a central angle of 27° 53' 20" and having a radius of 68.25 feet; thence run along the arc of said curve for 33.22 feet to the end of said curve; thence at tangent to said curve run westerly for 578.39 feet along the center line of said 28.0 foot wide easement to the end of said easement.

Inst # 1997-41628

12/23/1997-41628

10:27 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

004 MCD 20.00