

## CORPORATE FORM WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY	) )
\$ 146,165.00 paid by	
whereof is acknowledged, the said Gran William D. Sturdivant	n Alabama Corporation (hereinafter called "Grantor"), receipt tor does hereby grant, bargain, sell and convey unto the said (hereinafter called
	aim in or to the following described real estate lying and being inty, Alabama, to-wit:
Lot 1111, according to the Phase III, recorded in Map Judge of Probate of Shelby	Map of Second Addition, Old Cahaba, Book 29, Page 33, in the Office of the County, Alabama.
Address of Property: 408	Bentmoor Way, Helena, AL 35080
Described property to beco	me the homestead of Grantee.
<u> </u>	002 and subsequent years, easements, restrictions, reservations, and conditions of record, if any, and mineral and mining
\$146,165.00 of the loan executed and recorded simu	purchase price is being paid by the proceeds of a first mortgage ltaneously herewith.
TO HAVE AND TO HOLD unto the said	Grantee, its successors and assigns forever.
This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.	
and neither this instrument nor anything has a soligation on the part of the undersign	ne undersigned solely in the representative capacity named herein, berein contained shall be construed as creating any indebtedness or ed in its individual or corporate capacity, and the undersigned the property now or hereafter held by it in the representative
	have hereunto set my/our hand(s) and seal(s), this the4
day of <u>September</u>	, 2002.
	By: American Homes and Land Corp.  Grantor  Cary W. Thomas, President
STATE OF ALABAMA COUNTY OF SHELBY	) )
Gary W. Thomas, President of Ame foregoing conveyance, and who is known	Public in and for said County, in said State, hereby certify that rican Homes and Land Corp., whose name is signed to the to me, acknowledged before me on this day that, being informed uch officer and with full authority executed the same voluntarily.
Given under my hand and offici	al seal this 4 day of September, 2002.
	Notary Public Commission Expires: 02/25/04
THIS INSTRUMENT PREPARED BY	

THIS INSTRUMENT PREPARED BY: Kevin Hays and Associates, P.C.

100 Concourse Parkway, Suite 101 Birmingham, Alabama 35244 William D. Sturdivant 408 Bentmoor Way Helena, AL 35080