Orbie L. Mays Patricia M. Burke Send Tax Notice To:_____ This instrument was prepared by name 3416 Crossings Way William H. Halbrooks (Name) address #1 Independence Plaza, Suite 704 Birmingham, Alabama 35242 Birmingham, Alabama 35209 (Address) Corporation Form Warranty Deed 200209050000425390 Pg 1/1 160.00 Shelby Cnty Judge of Probate, AL STATE OF ALABAMA 09/05/2002 13:32:00 FILED/CERTIFIED KNOW ALL MEN BY THESE PRESENTS, COUNTY OF Jefferson That in consideration of Two Hundred Three Thousand, Nine Hundred Eighteen & no/100------(\$203,918.00) Dollars Gibson & Anderson Construction, Inc. to the undersigned grantor, a corporation (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Orbie L. Mays and Patricia M. Burke Shelby (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in to-wit: County, Alabama Lot 5-A, according to the Resurvey of Lots 5 & 6, Caldwell Crossings, as recorded in Map Book 29, Page 67, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted. Subject to current taxes, easements, and restrictions of record. of the purchase price recited above was \$ 55,000.00 paid from a mortgage loan closed simultaneously herewith. TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons. President IN WITNESS WHEREOF, the said GRANTOR by its who is authorized to execute this conveyance, hereto set its signature and seal, * 2002_ this the 29th ___ day of August Gibson & Anderson Construction, ATTEST: By its President STATE OF Alabama COUNTY OF Jefferson the undersigned a Notary Public in and for said County, in said State, Earl M. Gibson hereby certify that

and as the act of said corporation.

Given under my hand and official seal, this the

President

whose name as

th day of Augus

Gibson & Anderson Construction, Inc.

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed

of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for

19xx 200

, a corporation, is signed

Notary Public William H. Halbrooks