

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA

(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009

a certain Mortgage dated 08/22/2002

, made and executed by:

MAXINE Y. BURNS AKA MAXINE Y. HURT

A MARRIED WOMAN

whose address is 124 PHILLIPS CIRCLE, COLUMBIANA, AL 35051

to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

upon the

following described property situated in SHELBY

County, State

of ALABAMA

BEING PROPERTY DESCRIBED IN INSTRUMENT #1995-07917 RECORDED ON 03/28/1995

* Mtg. Inst # 2002 08 29 000413670

such Mortgage having been given to secure payment of:

Sixty-One Thousand Dollars only

(\$ 61,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. *

, at page

(or as

No.) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)

Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



✓
Preferred Title Agency, Inc.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
6/28/2002

Witness

Witness

CROSSROADS MORTGAGE, INC.
(Assignor)
By: [Signature]
(Signature)

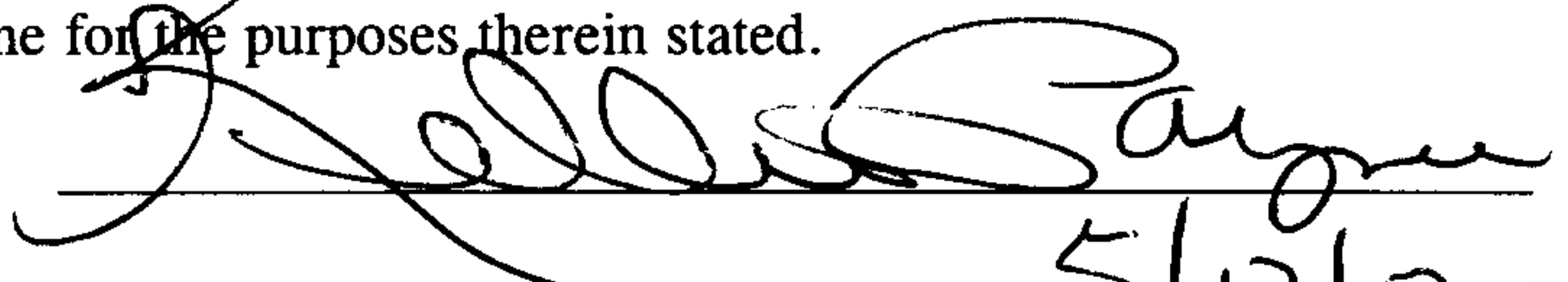
Attest
Seal:
VICE-PRESIDENT

This Instrument Prepared By: Amy Jackson, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL
County/City of Jefferson/Birmingham
On this 28 day of AUGUST, in the year 2002 before me,

in and for said state, personally appeared LINDA S. CASE
LINDA S. CASE
VICE - PRESIDENT, of the CROSSROADS MORTGAGE, INC.
corporation, personally known to me (or proved to me on the oath of), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

Kellie Payne, a Notary Public


5/17/2006