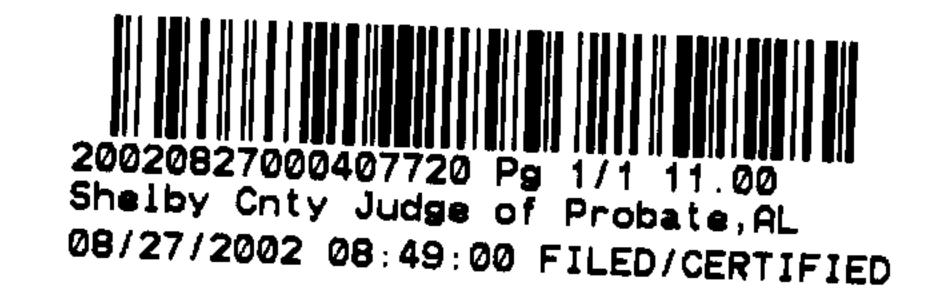
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ASSIGNMENT OF MORTGAGE



STATE OF ALABAMA COUNTY OF SHELD
For Value Received, the undersigned NEW SOUTH FEDERAL SAVINGS BANK, * does hereby Grant, Bargain, Sell, Convey, Assign and Deliver unto the Alabama Housing Finance Authority that certain mortgage executed by STEVEN F. MACOM AND TO Book 2001 - Do Page, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. * a Federally Chartered Savings Bank
To have and to hold to the Alabama Housing Finance Authority, its successors and assigns forever.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this
ATTEST By:
STATE OF ALABAMA COUNTY OF
Given under my hand this 31d day of JANUARY, 2002,
(Seal) Notary Public Terri S. Zellner My Commission expires: May 7, 2002
This instrument was prepared by <u>Pam Bishop</u> as an employee of
New South Federal Savings Bank located at 210 Automation Way, Birmingham, AL 35210