

313520

ASSIGNMENT OF MORTGAGE



20020827000407720 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
08/27/2002 08:49:00 FILED/CERTIFIED

STATE OF ALABAMA
COUNTY OF SHELBY

For Value Received, the undersigned NEW SOUTH FEDERAL SAVINGS BANK, * does hereby Grant, Bargain, Sell, Convey, Assign and Deliver unto the Alabama Housing Finance Authority that certain mortgage executed by STEVEN P. MALCOM AND AMY R. MALCOM in SHELBY County, Alabama, in 12/20/01 Book 2001-56083 Page _____, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.


* a Federally Chartered Savings Bank

To have and to hold to the Alabama Housing Finance Authority, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 31st day of JANUARY, 2002.

NEW SOUTH FEDERAL SAVINGS BANK
a Federally Chartered Savings Bank

ATTEST
By: Pam Bishop
Name: Pam Bishop
Title: Assistant Secretary

By: 
Name: Leigh Putman
Title: Assistant Vice President

STATE OF ALABAMA
COUNTY OF **Jefferson**

I, Terri S. Zellner, a Notary Public in and for said State, hereby certify that Pam Bishop and Leigh Putman whose name as Assistant Secretary and **of New South Federal Savings Bank *, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date. **** Assistant Vice President**

Given under my hand this 3rd day of JANUARY, 2002

(Seal)

Notary Public

Terri S. Zellner

My Commission expires: May 7, 2002

This instrument was prepared by Pam Bishop as an employee of _____

New South Federal Savings Bank located at 210 Automation Way, Birmingham, AL

35210