

This Document Prepared By:

E MERCHANT
HomeSide Lending
P.O. Box 47524
San Antonio, TX 78265-7524

20020823000402060 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
08/23/2002 10:17:00 FILED/CERTIFIED

RECORD AND RETURN TO:

KELLY L CULLISON
168 CEDAR BEND DR
HELENA AL 35080-3327

R E L E A S E O F L I E N

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$91950.00, dated SEPTEMBER 28TH, 1995, and executed by KELLY L CULLISON A SINGLE PERSON

payable to
THE HUTSON COMPANY, INC

more fully described in a Mortgage, duly recorded in Instrument No. 1995-28175, Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this August 16, 2002

Colonial Bank successor by merger to
Colonial Mortgage Company

Attest:

Nancy Staton
NANCY STATON
ASSISTANT SECRETARY

By B.R. Vincent
B.R. VINCENT
FIRST VICE PRESIDENT

STATE OF Texas

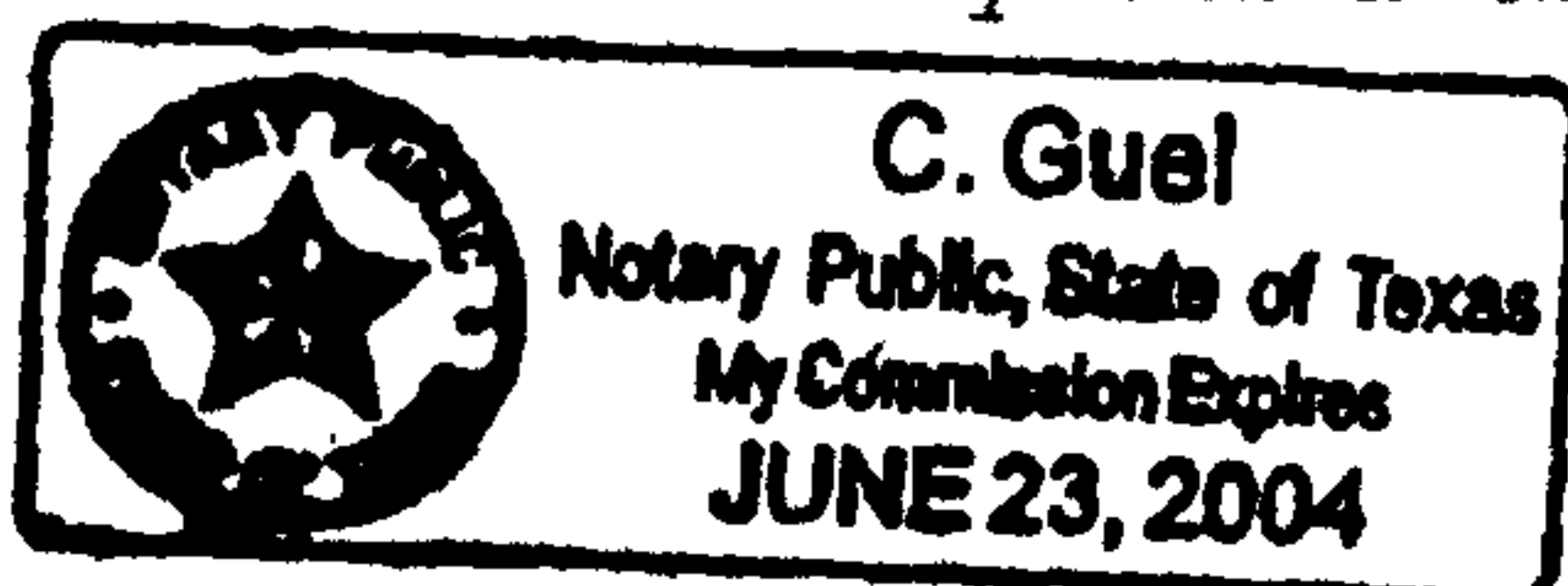
COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared B.R. VINCENT, FIRST VICE PRESIDENT, and NANCY STATON, ASSISTANT SECRETARY of Colonial Bank

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on August 16, 2002.



C. Guel
Notary Public

Inv. Pool: WWK-001
Loan Number: 12794499
PIF - PFAL
MERCE 3761501AUG02

Inv. Number: 231249
PFDT: 02-07-31
MIN No.: