Map Book 30 Page 42

SAVANNAH POINTE SECTOR V, PHASE II

A RESIDENTIAL SUBDIVISION SITUATED IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 21 SOUTH, RANGE 2 WEST SHELBY COUNTY, ALABAMA

PRIVATE SUBDIVISION

ALL MUNICIPAL PUBLIC SAFETY AND UTILITY VEHICLES RIGHTS OF ENTRY ARE GRANTED BY THIS PLAT.

ALL MUNICIPAL RIGHTS TO PUBLIC SANITARY SEWER, GAS AND POWER TRANSMISSION, PHONE AND CABLE TV UTILITIES ARE GRANTED PER THIS PLAT.

MAINTENANCE OF STREETS AND DRAINAGE SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION AND/OR THE DEVELOPERS NAMED HEREON.

STATE OF ALABAMA
SHELBY COUNTY

The undersigned Barton F. Carr, a Registered Land Surveyor, State of Alabama, and Curtis Harper, Managing Member, Beacon Development, L.L.P. and John J. Thomas, Senior Vice President, Aliant Bank hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and know as SAVANNAH POINTE SECTOR V. PHASE II showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number showing the streets, alleys, and public grounds; giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing relation to the lands to the prior survey and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that he is the owner of said lands and that the same are not subject to any mortgage, except a mortgage or mortgages held by the following mortgage.

This plat was prepared in accordance with the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

Barton F. Carr — 4/12/02
Barton F. Carr, Al PLS No. 16685 — Date

Curtis Harper — 4-29-02
Curtis Harper, Managing Member, Beacon Development, L.L.P. — Date

John J. Thomas — 4/29/02
John J. Thomas, Senior Vice President, Aliant Bank — Date

STATE OF ALABAMA
SHELBY COUNTY

I, Mae Lynch, as Notary Public in and for said County and State, do hereby certify that Barton F. Carr, whose name is signed to the foregoing certificate as a surveyor, whom is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this 12th day of April, 2002.

Mae Lynch
Notary

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES:
BONDED THRU NOTARY PUBLIC UNDERWRITERS

STATE OF ALABAMA
SHELBY COUNTY

I, Jimmy C. Maples, as Notary Public in and for said County and State, do hereby certify that Curtis Harper, whose name is signed to the foregoing certificate as Managing Member, Beacon Development, L.L.P., whom is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this 29th day of April, 2002.

Jimmy C. Maples
Notary

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jul 16, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

STATE OF ALABAMA
SHELBY COUNTY

I, Jimmy C. Maples, as Notary Public in and for said County and State, do hereby certify that John J. Thomas, whose name is signed to the foregoing certificate as Senior Vice President of Aliant Bank, whom is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this 29th day of April, 2002.

Jimmy C. Maples
Notary

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jul 16, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Having reviewed this plat, and the associated improvements by the owner for dedication of the City of Calera (as secured by bonds), I, CHARLES W. CRONE, as City Engineer, recommend for approval and acceptance by the Planning Commission, this 29 day of JULY, 2002.

Charles W. Crone
City Engineer

Having reviewed this plat, and considered the recommendations of the City Engineer, the Planning Commission hereby majority vote, (accepts the plat for recording) (and recommends the City Council accepts the dedications shown thereon), this the _____ day of _____, 20__.

BY: _____ Chairman

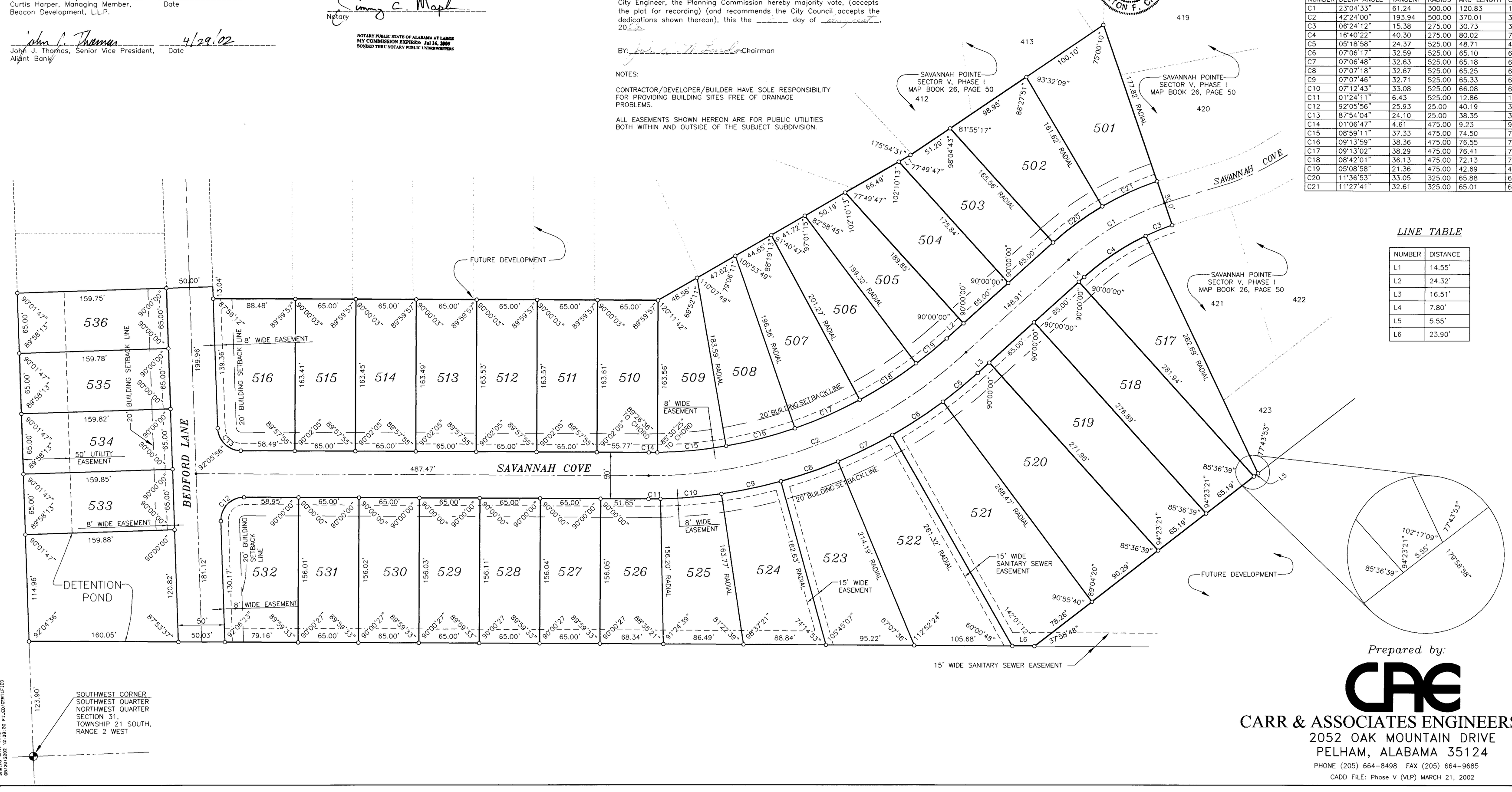
NOTES:

CONTRACTOR/DEVELOPER/BUILDER HAVE SOLE RESPONSIBILITY FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.

ALL EASEMENTS SHOWN HEREON ARE FOR PUBLIC UTILITIES BOTH WITHIN AND OUTSIDE OF THE SUBJECT SUBDIVISION.

ALABAMA REGISTERED PROFESSIONAL LAND SURVEYOR BARTON F. CARR NO. 16685

Scale 1" = 50'



CURVE TABLE

NUMBER	DELTA ANGLE	TANGENT	RADIUS	ARC LENGTH	CHORD LENGTH
C1	23°04'33"	61.24	300.00	120.83	120.01
C2	42°24'00"	193.94	500.00	370.01	361.62
C3	06°24'12"	15.38	275.00	30.73	30.72
C4	16°40'22"	40.30	275.00	80.02	79.74
C5	05°18'58"	24.37	525.00	48.71	48.69
C6	07°06'17"	32.59	525.00	65.10	65.06
C7	07°06'48"	32.63	525.00	65.18	65.14
C8	07°07'18"	32.67	525.00	65.25	65.21
C9	07°07'46"	32.71	525.00	65.33	65.28
C10	07°12'43"	33.08	525.00	66.08	66.04
C11	01°24'11"	6.43	525.00	12.86	12.86
C12	92°05'56"	25.93	25.00	40.19	36.00
C13	87°54'04"	24.10	25.00	38.35	34.70
C14	01°06'47"	4.61	475.00	9.23	9.23
C15	08°59'11"	37.33	475.00	74.50	74.42
C16	09°13'59"	38.36	475.00	76.55	76.46
C17	09°13'02"	38.29	475.00	76.41	76.33
C18	08°42'01"	36.13	475.00	72.13	72.06
C19	05°08'58"	21.36	475.00	42.69	42.68
C20	11°36'53"	33.05	325.00	65.88	65.77
C21	11°27'41"	32.61	325.00	65.01	64.90

LINE TABLE

NUMBER	DISTANCE
L1	14.55'
L2	24.32'
L3	16.51'
L4	7.80'
L5	5.55'
L6	23.90'

Prepared by:

CARR & ASSOCIATES ENGINEERS, INC.
2052 OAK MOUNTAIN DRIVE
PELHAM, ALABAMA 35124
PHONE (205) 664-8498 FAX (205) 664-9685

CADD FILE: Phase V (VLP) MARCH 21, 2002

RETURN TO CARR & ASSOCIATES ENGINEERS, INC. (205) 664-8498

20020503000239340 Pg 1 of 1 $0.00
Shelby County, Alabama
08/29/2002 12:00:00 AM FILED/CERTIFIED